

**HENRICO COUNTY**  
**PLANNING COMMISSION AGENDA**  
**FOR**  
**REZONINGS AND PROVISIONAL USE PERMITS**

**January 14, 2016**

**7:00 P.M.**



**PLANNING COMMISSION**

C. W. Archer, C.P.C., Chair (Fairfield)  
Bonnie-Leigh Jones, C.P.C. (Tuckahoe)  
Eric S. Leabough, C.P.C. (Varina)  
Robert H. Witte, Jr. (Brookland)  
Sandra M. Marshall (Three Chopt)  
Frank J. Thornton (Fairfield)  
Board of Supervisors Representative  
R. Joseph Emerson, Jr., AICP,  
Director of Planning, Secretary

**COMPREHENSIVE DIVISION – DEPARTMENT  
OF PLANNING**

Jean M. Moore, Assistant Director of Planning  
Jim Strauss, PLA, Senior Principal Planner  
Rosemary D. Deemer, AICP, County Planner  
Seth Humphreys, County Planner  
Ben Sehl, County Planner  
Livingston Lewis, County Planner  
Lisa Blankinship, County Planner  
William Moffett, County Planner  
Erin Puckett, County Planner  
Paul Stewart, GIS Technician  
Michaela Martin, Planning Intern  
Sylvia Ray, Office Assistant/Recording Secretary

**PLANNING COMMISSION  
REZONING MEETING  
FINAL AGENDA  
JANUARY 14, 2016**

**BEGINNING AT 6:00 P.M.**

**DINNER AND WORK SESSION:** County Manager's Conference Room. The Commission will continue discussion on potential UMU ordinance revisions.

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**BEGINNING AT 7:00 P.M.**

**WELCOME:**

**PLEDGE OF ALLEGIANCE:**

**RECOGNITION OF NEWS MEDIA:**

**CALL TO ORDER:**

**REQUESTS FOR WITHDRAWALS AND DEFERRALS: (0); (2)**

**REQUESTS FOR EXPEDITED ITEMS: (0)**

**ELECTION OF CHAIRMAN: Mr. Archer**

**ELECTION OF VICE-CHAIRMAN: Ms. Jones**

**CASES TO BE HEARD: (0)**

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**ORDINANCE** – To Amend and Reordain Article VIII of Chapter 24 of the Code of the County of Henrico Including Section 24-31.2 Titled “Submission requirements” and Section 24-34 Titled “Development standards” and to Add Section 24-92.4 Titled “Innsbrook Redevelopment overlay district,” All to Create the Innsbrook Redevelopment Overlay District and Revise the Urban Mixed Use District to Modify Submission Requirements and Reduce the Minimum Acreage for Mixed-Use and Pedestrian-Oriented Developments Within Areas Subject to the 2026 Comprehensive Plan Revisions Approved as Part of the Innsbrook Area Study. **Staff – Ben Sehl**  
[Recommended for Approval](#)

**FAIRFIELD:**

None.

**January 19, 2016**

**THREE CHOPT:**

**REZ2015-00032 Ralph L. "Bill" Axselle, Jr. for HCA Health Services of Virginia, Inc.:** Request to conditionally rezone from R-3 One-Family Residence District, R-6 General Residence District, and O-3C Office District (Conditional) to O-3C Office District (Conditional) part of Parcels 761-744-2028, 761-745-3004 and 760-744-1480 containing 7.640 acres located approximately 700' west of Skipwith Road at the northern terminus of Parkline Drive. The applicant proposes a medical office building. The use will be controlled by zoning ordinance regulations and proffered conditions. The 2026 Comprehensive Plan recommends Government, Semi-Public, and Environmental Protection Area. **Staff – Ben Sehl (Deferral Requested to the February 11, 2016 Meeting)**

[Deferred to the February 11, 2016 Meeting](#)

**TUCKAHOE:**

None.

**BROOKLAND:**

None.

**VARINA:**

**PUP2016-00001 Wayne Phaup:** Request for a Provisional Use Permit under Sections 24-62.2(i), 24-120 and 24-122.1 of Chapter 24 of the County Code in order to allow four pool tables with extended hours of operation until 2 a.m. in a proposed restaurant on part of Parcel 824-716-7935 located along the north line of W. Williamsburg Road (U.S. Route 60) between Early and Jackson Avenues. The existing zoning is B-3 Business District. The 2026 Comprehensive Plan recommends Commercial Concentration. The site is located in the Enterprise Zone and the Airport Safety Overlay District. **Staff – William Moffett (Deferral Requested to the July 14, 2016 Meeting)**

[Deferred to the July 14, 2016 Meeting](#)

**DISCUSSION ITEM: RESOLUTION: PCR-1-16:** Adoption of a Resolution of Appreciation to Mr. Tommy Branin in recognition of his service on the Planning Commission.

[Approved](#)

**DISCUSSION ITEM: CAPITAL IMPROVEMENT PROGRAM:** The Commission will discuss scheduling a Public Hearing for February 11, 2016 at 6:00 p.m., to consider the FY 2016 - 17 through FY 2020 - 21 Capital Improvement Program.

[Approved](#)

**APPROVAL OF MINUTES: Planning Commission December 10, 2015**

[Approved](#)

Acting on a motion by [Mr. Witte](#), seconded by [Ms. Jones](#), the Planning Commission adjourned its meeting at [7:41 p.m.](#) on [January 14, 2016](#).

January 19, 2016

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<http://henrico.us/pdfs/planning/meetnext.pdf>