## COUNTY OF HENRICO, VIRGINIA BOARD OF SUPERVISORS REGULAR MEETING October 27, 2020

The Henrico County Board of Supervisors convened a regular meeting on Tuesday, October 27, 2020, at 7:00 p.m. in the Board Room, Administration Building, Henrico County Government Center, Parham and Hungary Spring Roads, Henrico County, Virginia.

### Members of the Board Present:

Thomas M. Branin, Chairman, Three Chopt District Daniel J. Schmitt, Vice-Chairman, Brookland District Tyrone E. Nelson, Varina District Patricia S. O'Bannon, Tuckahoe District Frank J. Thornton, Fairfield District

## Other Officials Present:

John A. Vithoulkas, County Manager
J. T. (Tom) Tokarz, County Attorney
Tanya Brackett Harding, CMC, Assistant to the County Manager/Clerk to the Board
Monica Smith-Callahan, Deputy County Manager for Community Affairs
W. Brandon Hinton, Deputy County Manager for Administration
Anthony E. McDowell, Deputy County Manager for Public Safety
Steven J. Yob, P.E., Deputy County Manager for Community Operations
Benjamin A. Sheppard, Director of Public Relations

Mr. Branin called the meeting to order at 7:01 p.m.

Before leading the recitation of the Pledge of Allegiance, Mr. Branin welcomed persons who were watching a live stream of the meeting or participating via WebEx.

Pastor Steve Boots, Chaplain for the Henrico County Police Division, delivered the invocation.

On motion of Mrs. O'Bannon, seconded by Mr. Nelson, and by unanimous vote, the Board approved the October 13, 2020, Regular and Special Meeting Minutes.

The vote of the Board was as follows:

Yes: Branin, Schmitt, Nelson, O'Bannon, Thornton

No: None

#### MANAGER'S COMMENTS

The Virginia Transportation Construction Alliance (VTCA) is holding a virtual fall transportation conference for contractors, consultant engineers, suppliers, and government

transportation officials on November 5 – 6. Mr. Terrell Hughes, Director of Public Works, has been invited to participate in a conference panel discussion to speak about lessons learned during COVID-19. This is the first year Henrico has participated in the VTCA conference.

Governor Northam has announced a regional mobility project called the Fall Line, a 43-mile multi-use trail running north to south from Ashland to Petersburg and connecting with the Capital Trail. Henrico County has been awarded almost \$3 million of the \$5 million cost to construct the trail.

Jackson Baynard, Emergency Manager, reported that the County's positivity average is within the State positivity average. The County is continuing community engagement efforts with care kit distribution and COVID-19 testing events.

Beth Teigen, Chief of Staff for Henrico County Public Schools, reported that the School Board has approved a re-opening plan starting November 30 for elementary school students and the beginning of second semester for middle and high school students. The full virtual option for students will be available to all families.

#### BOARD OF SUPERVISORS' COMMENTS

Mr. Schmitt recognized Benjamin Turner, Patrick Smith, and Mark Lambert of Boy Scout Troop 751 who were attending the meeting to earn their merit badge for building a better world in citizenship.

Mr. Branin recognized Scott Elias, Jr., and his family, the owners of Boychik's Deli in Innsbrook, for 30 years of service to the community.

### RECOGNITION OF NEWS MEDIA

No news media were present for the meeting.

Mr. Vithoulkas asked the Board to move General Agenda item 268-20 prior to the public hearing items on the agenda.

268-20 Resolution - Amendment to FY 2020-21 Annual Fiscal Plan - CARES Act Funding for Henrico County Public Schools: October 2020.

On motion of Mr. Schmitt, seconded by Mrs. O'Bannon, and by unanimous vote, the Board approved this item – see attached resolution.

## PUBLIC HEARING ITEMS

264-20 Resolution - Signatory Authority - Quitclaim of Portion of Utility Easement - Middleton Place - Brookland District.

No one from the public spoke in opposition of this item.

On motion of Mr. Schmitt, seconded by Mr. Thornton, and by unanimous vote, the Board approved this item – see attached resolution.

265-20 Resolution - Signatory Authority - Acquisition and Lease of Real Property - 2302 Homeview Drive - Three Chopt District.

No one from the public spoke in opposition of this item.

On motion of Mr. Schmitt, seconded by Mr. Nelson, and by unanimous vote, the Board approved this item – see attached resolution.

266-20 Resolution - Signatory Authority - Quitclaim of Portion of Drainage Easement - 8503 Fordson Road - Three Chopt District.

No one from the public spoke in opposition of this item.

On motion of Mr. Schmitt, seconded by Mrs. O'Bannon, and by unanimous vote, the Board approved this item – see attached resolution.

### PUBLIC COMMENTS

There were no comments from the public.

## **GENERAL AGENDA**

267-20 Resolution - Approval of Issuance of Bonds - Westminster Canterbury Corporation - Economic Development Authority of Henrico County, Virginia - Fairfield District.

On motion of Mr. Thornton, seconded by Mrs. O'Bannon, and by unanimous vote, the Board approved this item – see attached resolution.

269-20 Resolution - Award of Contract - Staples Mill Firehouse 20 - Brookland District.

On motion of Mrs. O'Bannon, seconded by Mr. Schmitt, and by unanimous vote, the Board approved this item – see attached resolution.

270-20 Resolution - Signatory Authority - Leases for Capital Region Workforce Partnership - Brookland and Fairfield Districts and Chesterfield County.

On motion of Mr. Thornton, seconded by Mr. Schmitt, and by unanimous vote, the Board approved this item – see attached resolution.

271-20 Resolution - Signatory Authority - Acquisition of Right-of-Way and Easement - 11200 Fanwood Court - Three Chopt Road Improvements Project - Three Chopt District.

On motion of Mrs. O'Bannon, seconded by Mr. Nelson, and by unanimous vote, the Board approved this item – see attached resolution.

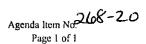
272-20 Resolution - Award of Engineering Services Contract - White Oak Sewage Pumping Station and Force Main Upgrade Project - Varina District.

On motion of Mr. Nelson, seconded by Mrs. O'Bannon, and by unanimous vote, the Board approved this item – see attached resolution.

There being no further business, the meeting was adjourned at 8:00 p.m.

Chairman, Board of Supervisors

Henrico County, Virginia





Agenda Title: RESOLUTION — Amendment to FY 2020-21 Annual Fiscal Plan — CARES Act Funding for Henrice County Public Schools: October 2020

Henrico County Public Schools: October 2020			
For Clerk's Use Only:  Date: 10 27 2020  Moved by (1) Showth Seconded by (1) Oldman Branin, T.  Netson, T.  O'Approved () Denied () Amended () Deferred to:	P	ES NO	OTHE
WHEREAS, the Virginia Department of Education has allocated additional Coronavirus Aid, Recov Security (CARES) Act funding to Henrico County; and,	ery, a	ınd Eco	nomic
WHEREAS, those funds are needed to address the impact of COVID-19 on Henrico County Public S	chool	s.	
NOW, THEREFORE, BE IT RESOLVED by the Board that the Annual Fiscal Plan for fiscal amended and that such funds are appropriated and allocated for expenditure in the amounts an indicated.			
AMENDMENT TO THE FY 2020-21 ANNUAL FISCAL PLAN FOR OCTOBER 2020			
FUND 1109 - SPECIAL REVENUE FUND - State and Federal Grants - Schools  - Deputy Superintendent  - COVID-19 Costs  To appropriate federal funding from the CARES Act of 2020, as allocated through the Virginia Department of Education. These are emergency relief funds to address the impact of COVID-19 on schools in Virginia. These funds will support remote learning through educational technology, including the costs of hardware, software,	\$	8,843	3,398
connectivity, assistive technology, and adaptive equipment, to address the diverse needs of students during school closures and their return to school.			
Total Fund 1109 Special Revenue - State and Federal Grants - Schools Total OPERATING FUNDS Total Amendments/Appropriations	\$ \$ \$	8,843	3,398 3,398 3,398
COMMENTS: The Director of Finance recommends approval of this Board paper, and the concurs.  By Agency Head  Certified:  A Copy Teste:  Clerk, Board of Su	<u>~</u>	<u> </u>	ager
Copy to: Clerk, Board of Su	ICT VISOFS	•	



Agenda Item No. 264 - 20
Page No. 1 of 1

Agenda Title: RESOLUTION — Signatory Authority — Quitclaim of Portion of Utility Easement — Middleton Place — Brookland District

BOARD OF SUPERVISORS ACTION    BOARD OF SUPERVISORS ACTION	YES NO OTHER  Branin, T  Nelson, T  O'Bannon, P  Schmitt, D  Thornton, F
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WHEREAS, Hungary Road Investments, LLC, has requested that the County quitclaim a portion of utility easement across its property known as Middleton Place; and,

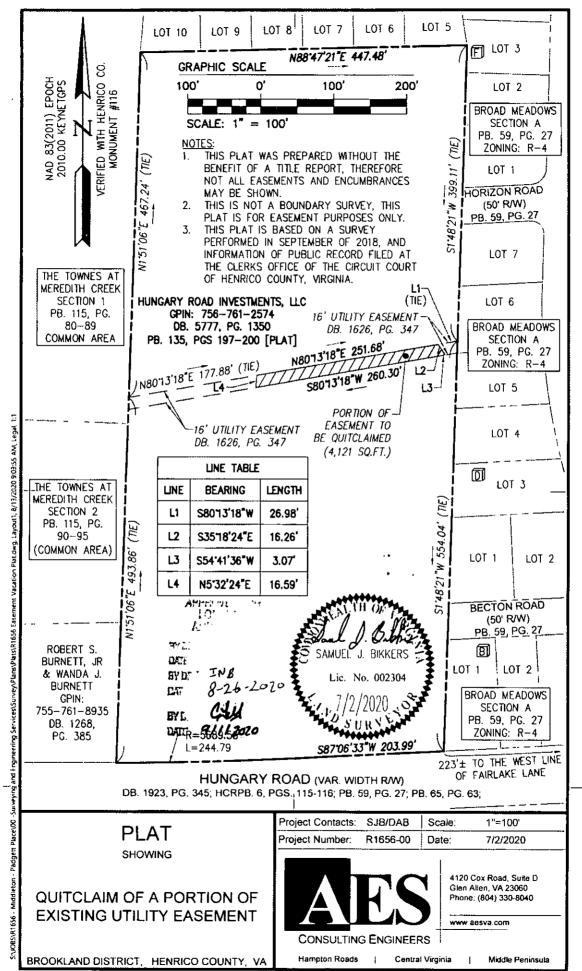
WHEREAS, there are no County facilities in the easement area, the County does not need the portion to be quitclaimed, and a replacement easement has been dedicated to the County; and,

WHEREAS, this resolution was advertised, and a public hearing was held on October 27, 2020, pursuant to Sections 15.2-1800 and 15.2-1813 of the Code of Virginia.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors that the Chairman is authorized to execute a deed, in a form approved by the County Attorney, quitclaiming all interest of the County in the area labeled "Portion of Easement To Be Quitclaimed (4,121 Sq. Ft.)" on the plat attached as Exhibit A.

Comments: The Directors of Public Utilities and Planning and the Acting Director of Real Property recommend approval of this Board paper; the County Manager concurs.

By Agency Head	By County Manager
Copy to:	Certified: A Copy Teste: Clerk, Board of Supervisors
	Date:





For Clerk's Use Only:

Copy to: \_

## COUNTY OF HENRICO, VIRGINIA BOARD OF SUPERVISORS MINUTE

**BOARD OF SUPERVISORS ACTION** 

Agenda Item No. 245-20
Page No. 1 of 2

YES NO OTHER

Branin, T. Nelson, T.

Agenda Title: RESOLUTION — Signatory Authority — Acquisition and Lease of Real Property — 2302 Homeview Drive — Three Chopt District

( ) Denied ( ) Amended ( ) Deferred to:	REMARKS: 0'Bannon, P. L. Schmitt, D. L. Thornton, F	
	the Board of Supervisors desires to acquire the property at 2302 Homeview Drive to School site; and,	expand the
WHEREAS, 2 and,	2302 Homeview Drive, LLC owns the property and has agreed to sell the property for	\$179,190;
•	a condition of the sale is that the County lease the property to Mr. John T. Pool and Mrs aging members of the company, until August 31, 2021; and,	. Regina P.
WHEREAS, in period; and,	in lieu of paying rent, the residents will be responsible for maintenance and repairs durin	ng the lease
•	this Resolution was advertised pursuant to Sections 15.2-1800 and 15.2-1813 of the D, as amended, and a public hearing was held on October 27, 2020.	e Code of
NOW, THERE	EFORE, BE IT RESOLVED by the Board of Supervisors that:	
fe	the County Manager is authorized to execute the purchase agreement and accept the form approved by the County Attorney, necessary to acquire the property for the total of and,	
` '	the County Manager, or his designee, is authorized to execute all other documents no complete the County's due diligence and to close the transaction; and,  By County Manager  By County Manager	ecessary to

Certified:
A Copy Teste: \_

Date: \_

Clerk, Board of Supervisors



Agenda Item No. 205-20 Page No. 2 of 2

Agenda Title: RESOLUTION — Signatory Authority — Acquisition and Lease of Real Property — 2302 Homeview Drive — Three Chopt District

- (3) the County Manager and County Attorney are authorized to undertake all other actions necessary to complete the acquisition by the County; and,
- (4) the County Manager is authorized to execute a deed of lease, in a form approved by the County Attorney, to lease 2302 Homeview Drive to Mr. John T. Pool and Mrs. Regina P. Pool from the date of closing until August 31, 2021.

Comments: The Acting Director of Real Property and the Director of General Services recommend approval of the Board paper; the County Manager concurs.



Agenda Item No. みんん - 20 Page No. 1 of 1

Agenda Title: RESOLUTION — Signatory Authority — Quitclaim of Portion of Drainage Easement — 8503 Fordson Road — Three Chopt District

(v) Approved (j) Denied (j) Amended (k) Amended	YES NO OTHER Branin, T Nelson, T O'Bannon, P Schmitt, D Thornton, F
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WHEREAS, Hilton M. Rubin, Inc. has requested that the County quitclaim a portion of drainage easement across its property at 8503 Fordson Road; and,

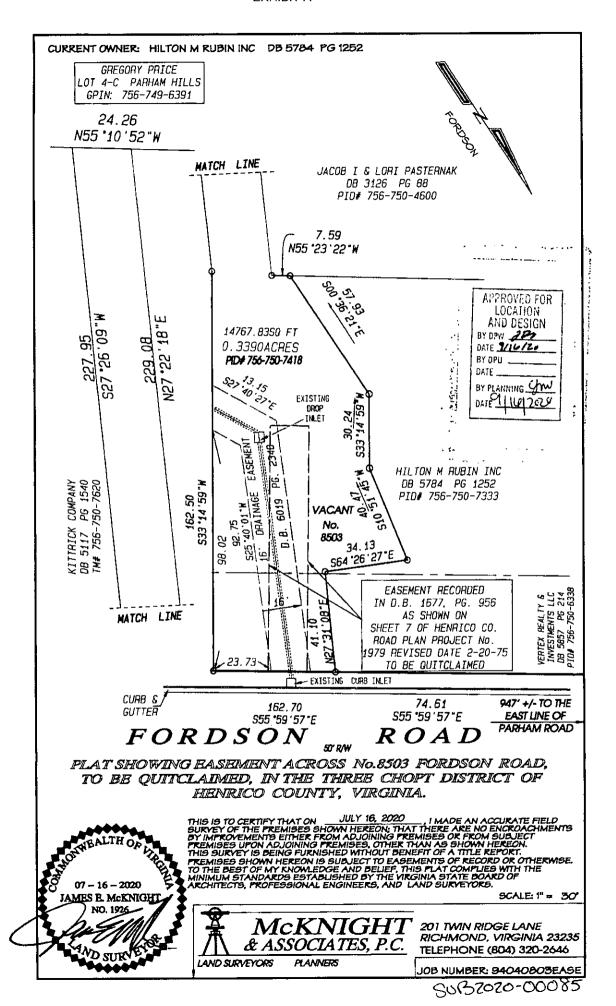
WHEREAS, there are no County facilities in the easement area, the County does not need the portion to be quitclaimed, and a replacement easement has been dedicated to the County; and,

WHEREAS, this resolution was advertised, and a public hearing was held on October 27, 2020, pursuant to Sections 15.2-1800 and 15.2-1813 of the Code of Virginia.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors that the Chairman is authorized to execute a deed, in a form approved by the County Attorney, quitclaiming all interest of the County in the area labeled "Easement Recorded In D.B. 1677, PG. 956 As Shown On Sheet 7 of Henrico Co. Road Plan Project No. 1979 Revised Date 2-20-75 To Be Quitclaimed" on the plat attached as Exhibit A.

Comments: The Directors of Public Works and Planning and the Acting Director of Real Property recommend approval of this Board paper; the County Manager concurs.

By Agency Head M	By County Manager	
Copy to:	Certified: A Copy Teste:Clerk, Board of Supervisors	_
	Date:	





Agenda Item No. 267-20

Page No. 1 of 2

Agenda Title: RESOLUTION - Approval of Issuance of Bonds - Westminster Canterbury Corporation - Economic Development Authority of Henrico County, Virginia - Fairfield District

<del></del>				
For Clerk's Use Only:			YES NO C	OTHER
Date: 10 27 2020	BOARD OF SUPERVISORS ACTION	Branin, T.	~	
Approved	0/10 == - 1-1	Nelson, T.	レ	
( ) Denied	(2)	O'Bannon, P.		
( ) Amended	REMAKS: TO TO TO	Schmitt, D.	$\overline{\nu}$	
( ) Deferred to:	A PPR(()VR.II)	Thornton, F.		
<del></del>	a didi di di Wall			

WHEREAS, Westminster Canterbury Corporation (the "Borrower"), a nonstock, not-for-profit Virginia corporation, whose primary business address is 1600 Westbrook Avenue, Richmond, Virginia 23227, owns and operates Westminster Canterbury, a residential care facility at that location; and.

WHEREAS, the Economic Development Authority of Henrico County, Virginia (the "Authority") has considered the Borrower's application requesting the Authority to issue its revenue bonds in one or more series at one time or from time to time, in an amount not to exceed \$75,000,000 (the "Bonds") to finance:

- (1) the costs associated with certain projects, including, but not limited to, the costs of (a) the development, construction, and equipping of new independent living, assisted living, and memory care units and related community facilities in one or more new buildings that may be up to 10 stories tall and are expected to be located on an undeveloped portion of 1500 Westbrook Avenue and 1600 Westbrook Avenue, Richmond, Virginia 23227 (collectively, "Campus"), (b) the design, renovation, and equipping of improvements to the existing facilities located on the Campus, specifically the Promenade Dining Room, and (c) projects related to the foregoing, such as road improvements, site work, demolition of existing structures or interior walls, architectural and design services, connectivity, and other improvements; and
- (2) a refunding of all or a portion of the Authority's Residential Care Facility Mortgage Revenue Refunding Bonds (Westminster Canterbury of Richmond), Series 2015, which financed and refinanced costs of various capital improvements to the Borrower's facilities on the Campus; and
- (3) if and as needed, capitalized interest on the Bonds, a debt service reserve fund for the Bonds, costs of issuance related to the issuance of the Bonds, working capital, routine capital expenditures at the Campus, and other related costs (collectively (1), (2), and (3) constitute the "Plan of Finance"); and,

By Agency Head Amond Head	M By County Manage
Routing: Copy to:	Certified: A Copy Teste: Clerk, Board of Supervisors
	Date:

Agenda Item No. 247-20
Page No. 2 of 2

Agenda Title: RESOLUTION - Approval of Issuance of Bonds - Westminster Canterbury Corporation - Economic Development Authority of Henrico County, Virginia - Fairfield District

WHEREAS, on October 15, 2020, the Authority held a public hearing on the issuance of the Bonds and adopted a resolution requesting the Board of Supervisors (the "Board") of the County to approve the issuance of the Bonds to comply with Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), and Section 15.2-4906 of the Industrial Development and Revenue Bond Act, as amended (the "Act"); and,

WHEREAS, a copy of the Authority's resolution approving the issuance of the Bonds, subject to the terms to be agreed upon, a record of the public hearing, and a fiscal impact statement with respect to the issuance of the Bonds have been filed with the Board.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of Henrico County, Virginia:

- 1. The Board hereby approves the issuance of the Bonds by the Authority for the benefit of the Borrower, as required by Section 147(f) of the Code and Section 15.2-4906 of the Act, to permit the Authority to issue bonds for the purposes set forth above.
- 2. Approval of the issuance of the Bonds, as required by Section 147(f) of the Code and Section 15.2-4906 of the Act, does not constitute an endorsement to a prospective purchaser of the Bonds or the creditworthiness of the Borrower.
- 3. As required by Section 15.2-4909 of the Act, the Bonds shall provide that neither the County nor the Authority shall be obligated to pay the Bonds or the interest thereon or other costs incident thereto except from the revenues and moneys pledged therefor, and neither the faith and credit nor the taxing power of the Commonwealth of Virginia, the County, or the Authority shall be pledged thereto.
  - 4. This resolution shall take effect immediately upon its adoption.

COMMENTS: The Executive Director of the Economic Development Authority recommends approval of this Board paper; the County Manager concurs.

RESOLUTION OF THE ECONOMIC DEVELOPMENT AUTHORITY OF HENRICO COUNTY, VIRGINIA, PROVIDING INITIAL APPROVAL OF THE ISSUANCE OF UP TO \$75,000,000 OF REVENUE BONDS FOR THE BENEFIT OF WESTMINSTER-CANTERBURY CORPORATION

WHEREAS, the Economic Development Authority of Henrico County, Virginia (the "Authority"), is empowered by the Industrial Development and Revenue Bond Act, Chapter 49, Title 15.2, Code of Virginia of 1950, as amended (the "Act"), to issue its revenue bonds to finance or refinance the construction and equipping of facilities for the residence or care of the aged to protect and promote the health and welfare of the inhabitants of the Commonwealth of Virginia (the "Commonwealth"); and

WHEREAS, the Authority has received a request from Westminster-Canterbury Corporation (the "Borrower"), whose primary business address is 1600 Westbrook Avenue, Richmond, Virginia 23227, to issue its revenue bonds, in one or more series at one time or from time to time, to provide funds to the Borrower:

- (1) to finance and refinance the costs associated with certain projects, including, but not limited to the costs of (a) the development, construction, equipping of new independent living, assisted living and memory care units and related community facilities in one or more new buildings that may be up to 10 stories tall and expected to be located on an undeveloped portion of 1500 Westbrook Avenue and 1600 Westbrook Avenue, Richmond, Virginia 23227 (collectively, "Campus"), (b) the design, renovation and equipping of improvements to the existing facilities located on the Campus, specifically the Promenade Dining Room, and (c) projects related to the foregoing, such as road improvements, site work, demolition of existing structures or interior walls, architectural and design, connectivity and other improvements;
- (2) to refund all or a portion of the Authority's Residential Care Facility Mortgage Revenue Refunding Bonds (Westminster Canterbury of Richmond), Series 2015, which financed and refinanced costs of various capital improvements to the Borrower's facilities on the Campus; and
- (3) to finance, if and as needed, capitalized interest on the Bonds (as defined below), a debt service reserve fund for the Bonds (as defined below), costs of issuance related to the issuance of the Bonds (as defined below), working capital, routine capital expenditures at the Campus and other related costs (collectively (1), (2), and (3) constitute the "Plan of Finance"); and

WHEREAS, preliminary plans for the Plan of Finance have been described to the Authority and a public hearing has been held as required by Section 147(f) of the Internal Revenue Code of 1986, as amended, and Section 15.2-4906 of the Act; and

WHEREAS, the Borrower has represented that the estimated cost of undertaking the Plan of Finance will require an issue of revenue bonds, in one or more series at one time or from time to time, in the aggregate principal amount not to exceed \$75,000,000 (the "Bonds"); and

WHEREAS, (1) no Director of the Authority is an officer or employee of the Borrower or the County of Henrico, Virginia, (2) each Director has, before entering upon his duties during his or her present term of office, taken and subscribed to the oath prescribed by Section 49-1 of the Code of Virginia of 1950, as amended and (3) at the time of their appointments and at all times thereafter, including the date hereof, all of the Directors of the Authority have satisfied the residency requirements of the Act; and

WHEREAS, no Director of the Authority has any personal interest or business interest in the Borrower, the Bonds, or any of the transactions contemplated therein or has otherwise engaged in conduct prohibited under the Conflict of Interests Act, Chapter 31, Title 2.2 of the Code of Virginia of 1950, as amended in connection with this resolution or any other official action of the Authority in connection therewith.

## NOW, THEREFORE, BE IT RESOLVED BY THE ECONOMIC DEVELOPMENT AUTHORITY OF HENRICO COUNTY, VIRGINIA:

- 1. It is hereby found and determined that the Plan of Finance will be in the public interest and will promote the commerce, safety, health, welfare, convenience or prosperity of the Commonwealth of Virginia, the County of Henrico, Virginia, and their citizens and in particular, will promote the providing of health care facilities and other facilities for the residence and care of the aged in accordance with their special needs.
- 2. The Authority hereby agrees to assist the Borrower in undertaking the Plan of Finance by issuing its Bonds upon terms and conditions mutually agreeable to the Authority and the Borrower. The Bonds will be issued pursuant to documents satisfactory to the Authority. The Bonds may be issued in one or more series at one time or from time to time.
- 3. It having been represented to the Authority that it is necessary to proceed immediately with the Plan of Finance, and the planning therefor, the Authority hereby agrees that the Borrower may proceed with the Plan of Finance and take such other steps as it may deem appropriate in connection with the Plan of Finance, provided, however, that nothing in this resolution shall be deemed to authorize the Borrower to obligate the Authority without the Authority's consent in each instance to the payment of any moneys or the performance of any acts in connection with the Plan of Finance. The Authority hereby agrees that the Borrower may be reimbursed from the proceeds of the Bonds for all expenditures and costs so incurred by it, provided such expenditures and costs are properly reimbursable under the Act and applicable federal laws.
- 4. At the request of the Borrower, the Authority hereby approves McGuireWoods LLP, Richmond, Virginia, as Bond Counsel in connection with the issuance of the Bonds.
- 5. All costs and expenses in connection with the undertaking of the Plan of Finance, including the fees and expenses of Bond Counsel, shall be paid by the Borrower or, to the extent permitted by applicable law, from the proceeds of the Bonds. If for any reason such Bonds are not issued, it is understood that all such expenses shall be paid by the Borrower and that the Authority shall have no responsibility therefor.

- 6. The Authority hereby recommends that the Board of Supervisors of Henrico County, Virginia (the "Board") approve the issuance of the Bonds for the purpose of undertaking the Plan of Finance within 60 days of the date of the adoption of this resolution.
- 7. The Borrower shall indemnify and save harmless the Authority, its officers, directors, counsel, employees and agents, from and against all liabilities, obligations, claims, damages, penalties, fines, loses, costs and expenses in any way connected with the Borrower or the issuance of the Bonds.
- 8. No Bonds may be issued pursuant to this resolution until such time as the issuance of the Bonds has been approved by the Board and a final resolution is approved by the Authority.
- 9. This resolution shall be effective immediately and shall continue in full force and effect for a period of one year after adoption, unless specifically extended by the Authority.
- 10. The Authority directs the Assistant Secretary to submit to the Board this resolution, the Borrower's Fiscal Impact Statement, and a summary of the public hearing held by the Authority, which constitutes the recommendation of the Authority that the Board approve and concur in the Plan of Finance.

[Remainder of Page Intentionally Left Blank]

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## **CERTIFICATE**

The undersigned Assistant Secretary of the Economic Development Authority of Henrico County, Virginia (the "Authority"), hereby certifies that the foregoing is a true, correct and complete copy of a resolution adopted by a majority of the Directors of the Authority at a meeting duly called and held on October 15, 2020, in accordance with law, and that such resolution has not been repealed, revoked, rescinded or amended but is in full force and effect on the date hereof.

WITNESS the following signature and seal of the Authority as of October 15, 2020.

Assistant Secretary, Economic Development

Authority of Henrico County, Virginia

### CERTIFICATE

The undersigned Assistant Secretary of the Economic Development Authority of Henrico County, Virginia (the "Authority"), hereby certifies as follows:

- 1. A meeting of the Authority was duly called and held on Thursday, October 15, 2020, at 6:30 p.m. before the Authority in the conference room at the Authority's office at 4300 East Parham Road, Henrico, Virginia 23228, pursuant to proper notice given to each Director of the Authority before such meeting. The meeting was open to the public. The time of the meeting and the place at which the meeting was held provided a reasonable opportunity for persons of differing views to appear and be heard.
- 2. The Chair announced the commencement of a public hearing on the application of Westminster-Canterbury Corporation, a Virginia nonstock corporation, and that a notice of the hearing was published once a week for two successive weeks in a newspaper having general circulation in Henrico County, Virginia (the "Notice"), with the second publication appearing not less than six (6) days nor more than twenty-one (21) days prior to the hearing date. A copy of the Notice has been filed with the minutes of the Authority and is attached as Exhibit A.
  - 3. A summary of the statements made at the public hearing is attached as Exhibit B.

Assistant Secretary, Economic Development Authority of Henrico County, Virginia

4. Attached as <u>Exhibit C</u> is a true, correct and complete copy of the inducement resolution (the "Resolution") adopted at such meeting of the Authority by a majority of the Directors present at such meeting. The Resolution constitutes all formal action taken by the Authority at such meeting relating to matters referred to in the Resolution. The Resolution has not been repealed, revoked, rescinded or amended and is in full force and effect on this date.

WITNESS my hand and the seal of the Authority, as of October 15, 2020.

[SEAL]

Exhibits:

A - Copy of Certified Notice

B - Summary of Statements

C - Inducement Resolution

## EXHIBIT A

## NOTICE OF PUBLIC HEARING

(See Attached)

## EXHIBIT B

## **SUMMARY OF STATEMENTS**

Representatives of Westminster-Canterbury Corporation and McGuireWoods LLP, bond counsel, appeared before the Authority to describe the project and the proposed bond issue. No one appeared in opposition to the proposed bond issue.

## EXHIBIT C

## INDUCEMENT RESOLUTION

(See Attached)

## Richmond Times-Dispatch

Advertising Affidavit

Account Number

3577809

300 E. Franklin Street Richmond, Virginia 23219 (804) 649-6208

Date

October 08, 2020

MCGUIREWOODS LLP GATEWAY PLAZA 800 EAST CANAL STREET RICHMOND, VA 23219-3916

Date	Category	Description	Ad Size	Total Cost
10/17/2020	Meetings and Events	NOTICE OF PUBLIC HEARING TO BE HELD BY THE ECONC	2 x 67 L	855.4
		Publisher of the	e	
		Richmond Times-Dis	spatch	
		This is to certify that the attached NOTICE OF I published by the Richmond Times-Dispatch, I Richmond, State of Virginia, on the following	nc. in the City	
		10/01, 10/08/2020		
		The First insertion being given 10/01/2020		
		Newspaper reference: 0001140303		
		Sworn to and subscribed before me this Thursday	y, October 8, 20	20
		Sul Cot Notary Public	Genda Billing Rep	Luc
		State of Virginia State of Virginia County of Hanover My Commission expires  Sharon R Carsten  HOTARY PUBLIC  County of Hanover  My Commission expires	ylnia r 329549	

NOTICE OF PUBLIC MEABING TO BE RELD BY THE ECONOMIC DEVELOPMENT AUTHORITY OF HERBECO COUNTY, WERDING FOR THE BENETIT OF WESTMINSTER-CANTREMINY CORPORATION Notice is herby given that the Economic Development Authority of Herberto County, Vinginia (the "Authority"), whose address is 4306 Last Parkam Road, Henrico, Vinginia (the "Authority"), whose address is 4306 last Parkam Road, Henrico, Vinginia (the "Authority"), whose address is 4306 last Parkam Road, Henrico, Vinginia (the "Authority"), whose address is 4306 last Parkam Road, Henrico, Vinginia (the "Authority"), whose address is 4306 last Parkam Road, Henrico, Vinginia (the "Authority"), whose address is 4306 lost plant of the ferrower? In a Vinginia rounds of computer of the ferrower o

## FISCAL IMPACT STATEMENT FOR PROPOSED BOND FINANCING

Date: October 15, 2020

Westminster-Canterbury Corporation (the "Organization")

To the Board of Supervisors of Henrico County, Virginia Henrico, Virginia

Applicant:

Pla	ility n of ance	bonds.	refunding of prior
1.	Ma	ximum amount of financing sought	\$75,000,000
2.		mated taxable value of the facility's real property to be constructed in locality.	N/A
3.	Est	mated real property tax per year using present tax rates.	N/A
4.	Est	mated personal property tax per year using present tax rates.	N/A
5.	Est	mated merchants' capital tax per year using present tax rates.	N/A
6.	(a)	Estimated dollar value per year of goods that will be purchased from Virginia companies within the locality	\$3,000,000
	(b)	Estimated dollar value per year of goods that will be purchased from non-Virginia companies within the locality	\$2,000,000
	(c)	Estimated dollar value per year of services that will be purchased from Virginia companies within the locality	\$8,000,000
	(d)	Estimated dollar value per year of services that will be purchased from non-Virginia companies within the locality	\$8,000,000
7.	Esti	mated number of regular employees on year round basis.	625
8.	Ave	crage annual salary per employee.  Chair	\$46,800

Economic Development Authority of Henrico

County, Virginia

At a regular mee	ting of the Board of S	Supervisors of Henrico Coun	ty, Virginia, held on	
October 27, 2020, the fo	October 27, 2020, the following Board members were recorded as present:			
PRESENT:				
			·	
On motion	by		seconded by	
	, the attached	Resolution was adopted b	y a majority of the	
members of the Board of	Supervisors by a roll o	call vote, the votes being reco	rded as follows:	
MEMBER		VOTE		



For Clerk's Use Only:

Date: 10 27 2020

## COUNTY OF HENRICO, VIRGINIA BOARD OF SUPERVISORS MINUTE

**BOARD OF SUPERVISORS ACTION** 

Agenda Item No. 269-20

YES NO OTHER

Page No. 1 of 2

Agenda Title: RESOLUTION — Award of Contract — Staples Mill Firehouse 20 — Brookland District

Approved ) Denied ) Amended ) Deferred to:	REMARKS:	Nelson, T.  O'Bannon, P.  Schmitt, D.  Thornton, F.
WHERE	AS, the County wishes to construct a new firehouse a	nt 8521 Willis Road; and,
2040-8JO	AS, the County received 11 bids on October 8, 2020, K and Addendum No. 1 with the following results follows 1, 2, and 3:	
	Bidder	Bid Amount
	Ritchie-Curbow Construction Co., Inc. Newport News, VA	\$7,218,636
	Southwood Building Systems, Inc. Ashland, VA	\$7,307,500
	Daniel & Company, Inc. Richmond, VA	\$7,459,000
	Heartland Construction, Inc. Chesapeake, VA	\$7,476,470
	The Trent Corporation Henrico, VA	\$7,517,230
	J W Enochs, Inc. Hopewell, VA	\$7,681,500
	Kenbridge Construction Co., Inc. Kenbridge, VA	\$7,867,600
	Loughridge & Co. Richmond, VA	\$7,965,260
	Carlson Brothers, Inc. Joliet, IL	\$8,021,940
	Oyster Point Construction Company	\$8,122,740

By Agency Head Certified:

Certified:
A Copy Teste:
Clerk, Board of Supervisors

Date:

\$8,195,941

Newport News, VA

Richmond, VA

RMT Construction & Development Group, LLC

Agenda Item No. 269-20

Page No. 2 of 2

Agenda Title: RESOLUTION — Award of Contract — Staples Mill Firehouse 20 — Brookland District

WHEREAS, after a review and evaluation of the bids, it was determined that Ritchie-Curbow Construction Co., Inc. is the lowest responsive and responsible bidder with a bid of \$7,218,636.

## NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors:

- 1. The contract to furnish all labor, material, equipment, and services necessary for construction of the new Staples Mill Firehouse 20 is awarded to Ritchie-Curbow Construction Co., Inc., the lowest responsive and responsible bidder, in the amount of \$7,218,636 pursuant to Invitation to Bid No. 20-2040-8JOK, Addendum No. 1, and the bid submitted by Ritchie-Curbow Construction Co., Inc.
- 2. The County Manager is authorized to execute the contract in a form approved by the County Attorney.
- 3. The County Manager, or the Purchasing Director as his designee, is authorized to execute change orders within the scope of the project budget not to exceed 15% of the original contract amount.

**Comment:** Funding to support the contract is available within the project budget. The Director of General Services, the Fire Chief, and the Purchasing Director recommend approval of the Board paper, and the County Manager concurs.



Agenda Item No. 270-20
Page No. 1 of 2

Agenda Title: RESOLUTION — Signatory Authority — Leases for Capital Region Workforce Partnership — Brookland and Fairfield Districts and Chesterfield County

For Clerk's Use Only:	BOARD OF SUPERVISORS ACTION		YES NO OT	THER
Date: 10 27 2020   Approved	Moved by (1) Chourts Seconded by (1) Schnitt (2)	Branin, T. Nelson, T.	<u>~</u>	
( ) Denied ( ) Amended ( ) Deferred to:	APPROVED	O'Bannon, P. Schmitt, D. Thornton, F.		

WHEREAS, as fiscal agent for the Capital Region Workforce Partnership, the County leases office space for use by entities that provide training and other services pursuant to the federal Workforce Innovation and Opportunity Act of 2014 (WOIA); and,

WHEREAS, on October 11, 2011, the Board of Supervisors approved a lease for 20,866 square feet of office space at 121 Cedar Fork Road in the Fairfield District for a term of 62 months beginning September 12, 2012; and,

WHEREAS, on September 22, 2020, the Board approved a lease for 7,500 square feet of office space at 4914 Radford Avenue in the Brookland District for a term of 10 years beginning on December 1, 2020; and,

WHEREAS, on March 22, 2016, the Board approved a lease for 9,320 square feet of office space at 304 Turner Road in Chesterfield County for a term of 99 months beginning on September 1, 2016; and,

WHEREAS, the County wishes to lease an additional 638 square feet of office space at 304 Turner Road for the Capital Region Workforce Partnership at a monthly rent of \$718.81 for the period from January 2, 2021, to November 30, 2021, and increasing 2.5% annually thereafter; and,

WHEREAS, the Board wishes to authorize the County Manager to execute a lease amendment for the additional office space at 304 Turner Road; and,

By Agency Head	M By County Manager
Copy to:	Certified: A Copy Teste:Clerk, Board of Supervisors
•	Date:

Agenda Item No. 270-20

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Agenda Title: RESOLUTION — Signatory Authority — Leases for Capital Region Workforce Partnership — Brookland and Fairfield Districts and Chesterfield County

WHEREAS, the Board also wishes to authorize the County Manager to execute future lease amendments, subleases, and sublease amendments for office space at the three locations set forth above during the lease terms previously approved by the Board.

NOW, THEREFORE, BE IT RESOLVED that the Board authorizes the County Manager to execute an amendment to the lease for additional office space at 304 Turner Road in a form approved by the County Attorney.

BE IT FURTHER RESOLVED that the Board authorizes the County Manager to execute lease amendments, subleases, and sublease amendments for office space at the locations set forth above during the lease terms previously approved by the Board in a form approved by the County Attorney.

Comments: The leases for the Capital Region Workforce Partnership are funded by annual WOIA grants. The Director of the Capital Region Workforce Partnership and the Acting Director of Real Property recommend approval of the Board paper; the County Manager concurs.



Agenda Item No. 271-20

Page No. 1 of 1

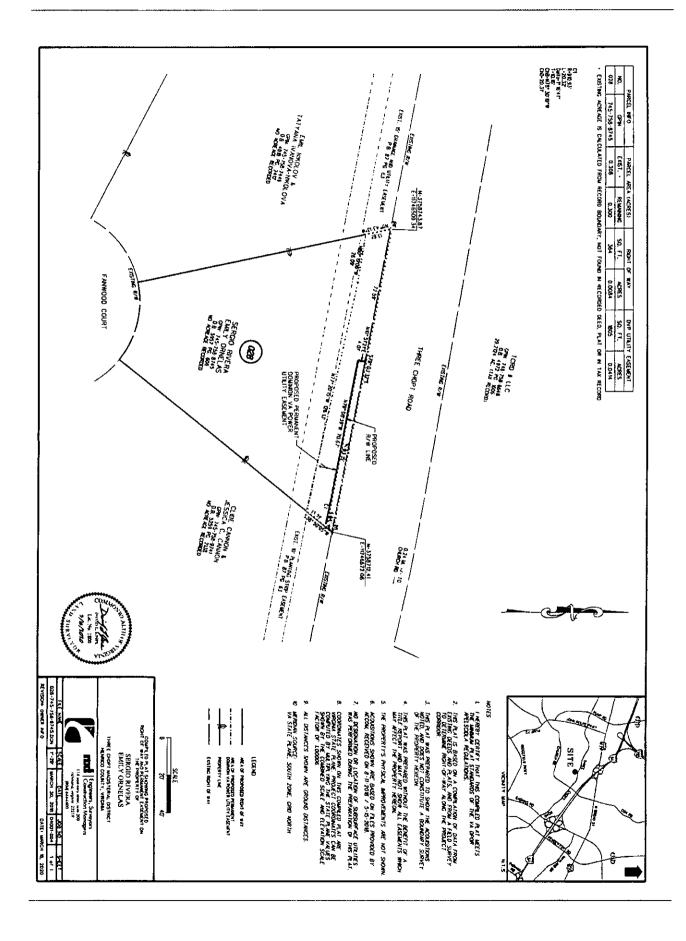
Agenda Title: RESOLUTION — Signatory Authority — Acquisition of Right-of-Way and Easement — 11200 Fanwood Court — Three Chopt Road Improvements Project — Three Chopt District

Approved	BOARD OF SUPERVISORS ACTION  Moved by (1)Seconded by (1)	YES NO OTHER  Branin, T  Nelson, T O'Bannon, P  Schmitt, D  Thornton, F
permanent utilit	County needs to acquire 364 square feet of fee simple right-of-way assement to relocate Dominion Energy Virginia facilities across for the Three Chopt Road Improvements project; and,	<del>-</del>
WHEREAS, Ser easement for \$26	gio Rivera and Emily Ornelas own the property and have agreed to ,000.	sell the right-of-way and
NOW, THEREF	ORE, BE IT RESOLVED by the Board of Supervisors that:	
(1) it authorizes	the acquisition of the right-of-way and permanent utility easement for	\$26,000; and,
• •	Manager, or his designee, and the County Attorney are authorized to e ons necessary to complete the acquisition.	xecute all documents and
	Acting Director of Real Property and the Director of Public Works rec County Manager concurs.	commend approval of this
By Agency Head	By County Manager  Certified:	

A Copy Teste: \_\_\_\_

Date: \_\_

Clerk, Board of Supervisors





Agenda Item No. 272-20

Page No. 1 of 2

Agenda Title: RESOLUTION — Award of Engineering Services Contract — White Oak Sewage Pumping Station and Force Main Upgrade Project — Varina District

For Clerk's Use Only:	BOARD OF SUPERVISORS ACTION	YES NO OTHER
Date: 10 27 2020  (V Approved () Denied () Amended () Deferred to:	Moved by (1)	Branin, T.  Nelson, T.  O'Bannon, P.  Schmitt, D.  Thornton, F.

WHEREAS, the County received seven proposals on May 14, 2019, in response to RFP No. 19-1857-4JOK for professional engineering services for the White Oak Sewage Pumping Station and Force Main Upgrade project; and,

WHEREAS, the project includes the installation of five new sewage pumps, odor control, electrical controls, and the replacement of 7,800 feet of 30-inch force main with 36-inch force main; and,

WHEREAS, the upgrades will accommodate growth and peak wet weather flows within the basin and increase the pump station capacity from 11.8 mgd to 22 mgd; and,

WHEREAS, based upon a review of the written proposals, the selection committee interviewed the following firms:

Whitman Requardt and Associates, LLP Greeley and Hansen, LLC Rummel, Klepper & Kahl, LLP

WHEREAS, based upon the interviews and review of the proposals, the selection committee selected Whitman Requardt and Associates, LLP as the top-ranked firm and negotiated a fixed price contract for \$2,650,924.

## NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors:

 A contract to provide professional engineering services for the White Oak Sewage Pumping Station and Force Main Upgrade project is awarded to Whitman Requardt and Associates, LLP in accordance with RFP No. 19-1857-4JOK dated April 10, 2019, the Whitman Requardt and Associates, LLP proposal dated May 14, 2019, and the Whitman Requardt and Associates, LLP Scope of Services document dated January 17, 2020.

By Agency Head W	By County Manager
Copy to:	Certified: A Copy Teste: Clerk, Board of Supervisors  Date:

Agenda Hem No. 272-70

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Agenda Title: RESOLUTION — Award of Engineering Services Contract — White Oak Sewage Pumping Station and Force Main Upgrade Project — Varina District

- 2. The County Manager is authorized to execute the contract in a form approved by the County Attorney.
- 3. The County Manager, or the Purchasing Director as his designee, is authorized to execute change orders within the scope of the project budget not to exceed 15% of the original contract amount.

Comment: Funding will be provided by the Water and Sewer Revenue Fund. The Director of Public Utilities and the Purchasing Director recommend approval of the Board paper, and the County Manager concurs.