### JUVENILE & DOMESTIC RELATIONS DISTRICT COURT

#### **USDA Grant**

#### **Description**

Each year the United States Department of Agriculture (USDA) awards a grant to the County to assist with caring for juveniles who are in some form of detention. Henrico County's Juvenile Detention Home qualifies for a portion of this grant. Funds can be used for food, supplies, kitchen equipment, and relief wages for cooks. Funds are awarded based upon the number of breakfast and lunch meals served and reported monthly. Unspent funds at the end of each year may be carried over to the next fiscal year and accumulated for qualifying large item purchases. The Virginia Department of Juvenile Justice and the Federal Government jointly monitor the program's guidelines and expenditures.

#### **Objectives**

 To file all reports promptly and accurately for reimbursement of funds.  To disburse grant funds for eligible items for the benefit of detained youths.

#### **Budget Highlights**

In FY2016-17, the Juvenile Detention Home will continue to use USDA Federal grant funds to supplement operating expenses for the Detention Home's kitchen and food service. The Department projects \$22,536 in USDA grant funding for FY2016-17, which is a \$4,328 or 16.1 percent decrease when compared to the approved budget for FY2015-16. These funds will continue to be used to purchase food, food service equipment, and maintain and repair kitchen equipment. The total food budget for FY2016-17, including amounts budgeted in the General Fund, will total \$74,538.

#### **Annual Fiscal Plan**

| Description          | FY15<br>Actual |        | FY16<br>Original |        | FY17<br>Proposed |        | Change<br>16 to 17 |  |
|----------------------|----------------|--------|------------------|--------|------------------|--------|--------------------|--|
| Personnel            | \$             | 0      | \$               | 0      | \$               | 0      | 0.0%               |  |
| Operation            |                | 20,181 |                  | 21,918 |                  | 22,536 | 2.8%               |  |
| Capital              |                | 6,119  |                  | 4,946  |                  | 0      | (100.0%)           |  |
| Total                | \$             | 26,300 | \$               | 26,864 | \$               | 22,536 | (16.1%)            |  |
| Personnel Complement |                | N/A    |                  | N/A    |                  | N/A    | N/A                |  |



# Department Operating Budget Henrico County, Virginia FY2016-17

## JUVENILE DETENTION HOME

| Account          | Description   | Prior Year<br>Actual | Approved<br>Budget | Proposed<br>Budget | Dollar<br>Inc/Dec | Percent<br>Inc/Dec |
|------------------|---|----------------------|--------------------|--------------------|-------------------|--------------------|
| 50210            | Maintenance and Repairs                                 | 0                    | 1,075              | 1,075              | 0                 | 0.0%               |
| 50211            | Maintenance Service Contracts                           | 250                  | 300                | 300                | 0                 | 0.0%               |
| 50260            | Laundry and Dry Cleaning                                | 0                    | 400                | 700                | 300               | 75.0%              |
| 50501            | Food Supplies and Food Service Supplies                 | 19,369               | 18,000             | 17,332             | -668              | -3.7%              |
| 50514            | Other Operating Supplies                                | 562                  | 2,143              | 3,129              | 986               | 46.0%              |
| 50831            | Machinery and Equipment-Replacement<br>Less Than \$5000 | 6,119                | 4,946              | 0                  | -4,946            | -100.0%            |
| Total Department |   | 26,300               | 26,864             | 22,536             | -4,328            | -16.1%             |

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