APPENDIX "B" PERSONNEL COMPLEMENT¹

| Department | FY19 Revised | FY20 Original | FY20 Changes | FY20 Revised | FY21 Changes | FY21 Approved |
|------------------------------|-----------------|------------------|-----------------|-----------------|-----------------|------------------|
| General Government: | | | | | | |
| | - | - | | | | - |
| Agriculture & Home Extension | 2 | 2 | (0) | 2 | | 2 |
| Belmont Golf Course | 8 | 8 | (8) | 0 | | 0 |
| Board of Supervisors | 4 | 4 | | 4 | | 4 |
| Building Inspections | 58 | 58 | | 58 | | 58 |
| Central Auto. Maintenance | 71 | 71 | | 71 | | 71 |
| Circuit Court Clerk | 39 | 39 | | 39 | | 39 |
| Circuit Court Services | 9 | 9 | | 9 | | 9 |
| Commonwealth's Attorney | 57 | 59 | 3 | 62 | | 62 |
| Community Corrections | 2 | 2 | | 2 | | 2 |
| Community Revitalization | 19 | 19 | | 19 | | 19 |
| County Attorney | 21 | 21 | | 21 | | 21 |
| County Manager | 12 | 12 | | 12 | | 12 |
| Electoral Board | 10 | 10 | | 10 | | 10 |
| Finance | 163 | 163 | 7 | 170 | | 170 |
| Fire | 596 | 601 | 5 | 606 | 22 | 628 |
| General Services | 118 | 118 | | 118 | | 118 |
| Human Resources | 58 | 58 | (11) | 47 | | 47 |
| Hold Complement ² | 1 | 7 | | 7 | | 7 |
| Information Technology | 98 | 98 | 1 | 99 | | 99 |
| Internal Audit | 4 | 6 | | 6 | | 6 |
| Juvenile Detention | 31 | 31 | | 31 | | 31 |
| Juvenile Detention/VJCCCA | 3 | 3 | | 3 | | 3 |
| Library | 210 | 224 | 4 | 228 | | 228 |
| Mental Health | 222 | 222 | | 222 | | 222 |
| Permit Centers | 16 | 16 | | 16 | | 16 |
| Planning | 45 | 45 | | 45 | | 45 |
| Police | 855 | 863 | 1 | 864 | | 864 |
| Public Relations | 20 | 21 | (1) | 20 | | 20 |
| Public Utilities | 312 | 314 | | 314 | | 314 |
| Public Works | 263 | 268 | 1 | 269 | | 269 |
| Real Property | 7 | 7 | | 7 | | 7 |
| Recreation | 177 | 179 | 7 | 186 | | 186 |
| Sheriff | 395 | 395 | 1 | 396 | | 396 |
| Social Services | 211 | 211 | 2 | 213 | | 213 |
| Solid Waste | 66 | 69 | | 69 | | 69 |
| Sub-Total | 4,183 | 4,233 | 12 | 4,245 | 22 | 4,267 |
| Education: | 6,972 | 7,110 | 5.9 | 7,116 | 15.0 | 7,130.9 |
| TOTAL | 11,155 | 11,343 | 17 | 11,360 | 37 | 11,397 |

¹ The County's personnel complement reflected here includes only those positions funded either wholly or in part with County funds. Positions funded 100% by other agencies (362 as of 3/1/2020) are not included. With the exception of Library, General Government positions are based on headcount while Library and Education positions are measured using FTE.

² Certain approved, vacant, and frozen positions have been removed from the department where previously assigned and are being held in the Hold Complement until reassignment is made.

³ As of 3/1/2020

Personnel Complement By Fund

| Fund | FY19 Revised | FY20 Original | FY20 ⁽¹⁾ Changes | FY20 Revised | FY21 Changes | FY21 Approved |
|-----------------------------|-----------------|------------------|--------------------------------|-----------------|-----------------|------------------|
| General Fund | | | | | | |
| General Government | 3,253.50 | 3,293.00 | 15.50 | 3,308.50 | 22.00 | 3,330.50 |
| Education | 6,142.65 | 6,260.65 | 11.00 | 6,271.65 | 128.00 | 6,399.65 |
| Total | 9,396.15 | 9,553.65 | 26.50 | 9,580.15 | 150.00 | 9,730.15 |
| Special Revenue Fund | | | | | | |
| General Government | 526.00 | 529.00 | 3.00 | 532.00 | 0.00 | 532.00 |
| Education | 829.20 | 849.20 | (4.60) | 844.60 | 32.00 | 876.60 |
| Total | 1,355.20 | 1,378.20 | (1.60) | 1,376.60 | 32.00 | 1,408.60 |
| Enterprise Funds | | | | | | |
| Public Utilities | 312.00 | 314.00 | 0.00 | 314.00 | 0.00 | 314.00 |
| Golf Course | 8.00 | 8.00 | (8.00) | 0.00 | 0.00 | 0.00 |
| Total | 320.00 | 322.00 | (8.00) | 314.00 | 0.00 | 314.00 |
| Internal Service Fund | | | | | | |
| Cent. Auto. Maint. | 71.00 | 71.00 | 0.00 | 71.00 | 0.00 | 71.00 |
| Workplace Safety | 0.00 | 0.00 | 5.00 | 5.00 | 0.00 | 5.00 |
| Risk Management | 11.00 | 11.00 | (4.00) | 7.00 | 0.00 | 7.00 |
| | 82.00 | 82.00 | 1.00 | 83.00 | 0.00 | 83.00 |
| Hold Complement | 1.00 | 7.00 | (1.00) | 7.00 | 0.00 | 7.00 |
| Grand Total | 11,154.35 | 11,342.85 | 16.90 | 11,360.75 | 182.00 | 11,542.75 |
| ⁽¹⁾ As of 3/1/20 | | | | | | |
| General Government Total | 4,182.50 | 4,233.00 | 10.50 | 4,244.50 | 22.00 | 4,266.50 |

County of Henrico Personnel Complement Changes FY 2020-21

| Fund/Department | Position | F/PT | Number | Justification |
|--|--|----------|---------------|--|
| GENERAL GOVERNMENT | | | | |
| Fire | Fire Captain | FT | 1.00 | Staffing for new Firehouse 20 |
| | Fire Lieutenant | FT | 3.00 | Staffing for new Firehouse 20 |
| | Firefighter | FT | 18.00 | Staffing for new Firehouse 20 |
| | | | 22.00 | |
| | General Government | Total | 22.00 | |
| EDUCATION | | | | |
| General Fund: Revisions During FY 2019-20 | | | | |
| Assistant Superintendents | Chief of School Leadership | FT | 1.00 | Realignment |
| Assistant Superintendents | Instructional Support | FT | (1.00) | Realignment |
| Administration | Instruction | FT | (1.00) | Realignment |
| Administration | Teaching, Learning & Innovation, Element | FT | 1.00 | Realignment |
| Administration | Teaching, Learning & Innovation, Seconda | FT | 1.00 | Realignment |
| Administration | Workforce & Career Development | FT | | Reclassification |
| Administration | Student Support and Disciplinary Review | FT | (1.00) | Realignment |
| Administration | Instructional Technology | FT | (1.00) | Realignment |
| Administration | Communications & Community Engageme | FT | 1.00 | Realignment |
| Instructional | Elementary Education | FT | (9.00) | School Board 6/20/19; Realignment |
| Instructional | Chief of Staff (Instructional Reserve) | FT | (25.20) | Realignment |
| Instructional | Secondary Education | FT | 6.80 | Realignment |
| Instructional | Workforce & Career Development | FT | 2.00 | Realignment |
| Instructional | General Adult Education | FT | 1.00 | Realignment |
| Instructional | Instructional Support | FT | (3.00) | Reclassification |
| Instructional | Exceptional Education | FT | 2.00 | Realignment/Reclassification |
| Instructional Instructional | School Counseling | FT FT | 2.00 20.00 | Realignment |
| Instructional | Instructional Technology School Quality | FT | (1.00) | Realignment Reclassification |
| Instructional | Equity, Diversity & Opportunity | FT | 2.00 | Realignment |
| Librarians | Information Services | FT | 1.00 | Reclassification |
| Assistant Principals | Secondary Education | FT | 1.00 | Reclassification |
| Other Professional | Instructional Support | FT | (1.00) | Realignment |
| Other Professional | Communications & Community Engageme | FT | 1.00 | Realignment |
| Other Professional | Operations | FT | 1.00 | Reclassification |
| Other Professional | Payroll | FT | 1.00 | Reclassification |
| Other Professional | Equity, Diversity & Opportunity | FT | 2.00 | Reclassification |
| Technical | Workforce & Career Development | FT | 1.00 | Realignment |
| Technical | General Services | FT | (1.00) | Realignment |
| Technology Tech Support | Operations | FT | (1.00) | Reclassification |
| Technology Tech Support | Payroll | FT | (1.00) | Reclassification |
| Clerical | Teaching, Learning & Innovation, Element | FT | 1.00 | Realignment |
| Clerical | Workforce & Career Development | FT | (1.00) | Realignment |
| Clerical | Instructional Support | FT | (1.00) | • |
| Clerical | Information Services | FT | 2.00 | School Board 6/20/19 |
| Clerical | Transportation | FT | 1.00 | Reclassification |
| Instructional Assistants | Elementary Education | FT | 11.00 | School Board 6/20/19; Realignment |
| Instructional Assistants | Instructional Support | FT | (5.00) | Realignment |
| Instructional Assistants | Exceptional Education | FT | 1.40 | Reclassification |
| Operative | Transportation | FT | (1.00) | Reclassification |
| Requested Changes for FY2020-21 | Total Education - General Fund (FY201 | 19-20) | 11.00 | |
| Instructional | Elementary Education | FT | 15.00 | Reading Specialists |
| Instructional | Exceptional Education | FT | 13.00 | Reading Specialists Reading Coach for Middle School |
| Instructional | Gifted Education | FT | 4.00 | Gifted Young Scholar Academy |
| Instructional | Instructional Reserve | FT | 4.00 | Class Size Reduction |
| Instructional | Professional Learning & Leadership | FT | 3.00 | Career Ladder Implementation |
| Instructional | School Counseling | FT | 40.00 | Elementary Planning |
| Instructional | Substitutes | FT | 40.00 | Permanent Substitutes |
| Assistant Principals | Elementary Education | FT | 9.00 | AP's to all Elementary Schools/Holladay Planning |
| Clerical | Information Services | FT | 13.00 | Library Assistants - Elementary Planning |
| Other Professional | Social Work Services | FT | 2.00 | Social Worker |
| Psychologists | Psychological Services | FT | 2.00 | Psychologist |
| , | , | | | , ···· |

County of Henrico Personnel Complement Changes FY 2020-21

| Fund/Department | Position | F/PT | Number | Justification |
|-------------------------------|---|---------------|---------|--|
| Instructional Assistants | Exceptional Education | FT | 15.00 | Consistent Student Services |
| | Total Education - General Fund (FY202 | 20-21) | 128.00 | |
| | Total Education - General Fund since 7/1 | /2019 | 139.00 | |
| Special Revenue Fund: | | | | |
| Revisions During FY2019-20: | | | | |
| Instructional | Extended School Year Grant | FT | (0.60) | Grant Ended |
| Instructional | Individual Student Alternative Educ. Plan | FT | (1.00) | Reclassification |
| Instructional | School STAT Implementation - Wilder MS | FT | 2.00 | New Grant |
| Instructional | Special Education Regional Program | FT | 2.00 | Realignment, New Position |
| Instructional | Title I-A | FT | (8.00) | Moved to General Fund |
| Instructional | Title IV - Student Support & Academics | FT | 1.00 | New Position |
| Instructional | Title VI-B | FT | (1.00) | Realignment |
| Instructional | Virginia Preschool Initiative | FT | 15.00 | Realignment |
| Instructional | VPI+ | FT | (15.00) | Realignment - Grant Ended |
| Other Professional | Title I-A | FT | 1.00 | Reclassification |
| Other Professional | Virginia Preschool Initiative | FT | 1.00 | Realignment |
| Other Professional | VPI+ | FT | (1.00) | Realignment - Grant Ended |
| Nurses | Virginia Preschool Initiative | FT | 1.00 | Realignment |
| Nurses | VPI+ | FT | (1.00) | Realignment - Grant Ended |
| Technical | Virginia Preschool Initiative | FT | 2.00 | Realignment |
| Technical | VPI+ | FT | (2.00) | Realignment - Grant Ended |
| Clerical | Individual Student Alternative Educ. Plan | FT | 1.00 | Reclassification |
| Clerical | Title I-A | FT | (1.00) | Reclassification |
| Clerical | Virginia Preschool Initiative | FT | 2.00 | Realignment |
| Clerical | VPI+ | FT | (2.00) | Realignment - Grant Ended |
| Instructional Assistants | Head Start | FT | (12.00) | Realignment |
| Instructional Assistants | Virginia Preschool Initiative | FT | 22.00 | Realignment |
| Instructional Assistants | VPI+ | FT | (10.00) | Realignment - Grant Ended |
| Trades | School Nutrition | FT | 1.00 | Reclassification |
| Service | School Nutrition | FT | (1.00) | Reclassification |
| | Total Education - Special Revenue Fund (FY202 | 19-20) | (4.60) | |
| Requested Additions for FY202 | 0-21: | | | |
| Instructional | Title I-A | FT | 22.00 | Title I Permanent Substitutes |
| Instructional Assistant | Special Education Regional Program | FT | 10.00 | Special Education Regional Classroom Grant |
| | Total Education - Special Revenue (FY202 | 20-21) | 32.00 | |
| Tot | al Education - Special Revenue Fund (since 7/1/ | '2019) | 27.40 | |
| | Total Education - All Funds (FY202 | 19-20) | 6.40 | |
| | Total Education - All Funds (FY202 | | 160.00 | |
| | Total Education - All Funds (since 7/1/ | | 166.40 | |

| | Revised FY2018-19 | Approved FY2019-20 | Revised FY2019-20 | Approved FY2020-21 |
|--|----------------------|-----------------------|----------------------|-----------------------|
| Agriculture & Home Extension | | | | |
| Administrative Assistant | 1 | 1 | 1 | 1 |
| Office Assistant III | 1 | 1 | 1 | 1 |
| | 2 | 2 | 2 | 2 |
| Belmont Golf Course | | | | |
| Groundskeeper I | 3 | 3 | 0 | 0 |
| Groundskeeper IV | 0 | 0 | 0 | 0 |
| Groundskeeper II | 2 | 2 | 0 | 0 |
| Park Services Division Supervisor | 1 | 1 | 0 | 0 |
| Preventative Maintenance Technician | 1 | 1 | 0 | 0 |
| Senior Business Supervisor | 1 | 1 | 0 | 0 |
| | 8 | 8 | 0 | 0 |
| Board of Supervisors | | | | |
| Administrative Assistant | 1 | 1 | 1 | 1 |
| Assistant to the County Manager | 1 | 1 | 1 | 1 |
| Executive Assistant | 2 | 2 | 2 | 2 |
| | 4 | 4 | 4 | 4 |
| Building Inspections | | | | |
| Administrative Assistant | 1 | 1 | 1 | 1 |
| Building Inspector I | 19 | 19 | 19 | 19 |
| Building Inspector II | 12 | 12 | 12 | 12 |
| Building Official | 1 | 1 | 1 | 1 |
| Business Supervisor | 1 | 1 | 1 | 1 |
| Commercial Building Inspections Supervisor | 1 | 1 | 1 | 1 |
| Constructability Specialist II | 1 | 1 | 1 | 1 |
| Department Technology Specialist III | 1 | 1 | 1 | 1 |
| Deputy Building Official | 1 | 1 | 1 | 1 |
| Electrical Engineer | 1 | 1 | 1 | 1 |
| Electrical/Elevator Inspector Supervisor | 1 | 1 | 1 | 1 |
| Engineer II | 4 | 4 | 4 | 4 |
| Existing Structures Inspection Supervisor | 1 | 1 | 1 | 1 |
| Inspections Plans Reviewer | - 1 | - 1 | 1 | - 1 |
| Mechanical Engineer | 2 | - 2 | 2 | 2 |
| Mechanical/Plumbing Inspector Supervisor | 1 | 1 | 1 | 1 |
| Office Assistant II | - 1 | - 1 | 1 | - 1 |
| Permit Clerk | 2 | 2 | 2 | 2 |
| Residential Building Inspector Supervisor | 1 | 1 | 1 | 1 |
| Senior Permit Clerk | 3 | 3 | 3 | 3 |
| Senior Plans Review Engineer | 2 | 2 | 2 | 2 |
| Senior Flans Review Lingineer | 58 | 58 | 58 | 58 |
| Central Automotive Maintenance | 38 | 50 | 20 | 20 |
| Accounting and Fiscal Technician | 1 | 1 | 0 | 0 |
| Automotive Equipment Mechanic | 39 | 39 | 37 | 37 |
| Automotive Equipment Supervisor | 1 | | | |
| Automotive Equipment Supervisor | 3 | 1 3 | 1 5 | 1 5 |
| | 5 | 3 | 5 | 5 |

| | Revised FY2018-19 | Approved FY2019-20 | Revised FY2019-20 | Approved FY2020-21 |
|---|----------------------|-----------------------|----------------------|-----------------------|
| Central Automotive Maintenance (cont'd) | | | | |
| Automotive Fleet Manager | 1 | 1 | 1 | 1 |
| Automotive Mechanic Foreman | 3 | 3 | 3 | 3 |
| Automotive Mechanic Foreman, Senior | 1 | 1 | 1 | 1 |
| Automotive Service Worker I | 1 | 1 | 1 | 1 |
| Business Manager | 1 | 1 | 1 | 1 |
| Custodial Worker | 3 | 3 | 2 | 2 |
| Fire Equipment Mechanic | 6 | 6 | 6 | 6 |
| Fire Equipment Mechanic Foreman | 1 | 1 | 1 | 1 |
| Fleet Parts Specialist I | 0 | 0 | 5 | 5 |
| Fleet Parts Supervisor | 0 | 0 | 1 | 1 |
| Management Assistant | 0 | 0 | 2 | 2 |
| Secretary | 1 | 1 | 1 | 1 |
| Senior Shop Clerk Dispatcher | 2 | 2 | 2 | 2 |
| Storekeeper I | 3 | 3 | 0 | 0 |
| Storekeeper II | 2 | 2 | 0 | 0 |
| Superintendent/Central Maintenance Facility | 1 | 1 | 1 | 1 |
| Warehouse/Parts Supervisor | 1 | 1 | 0 | 0 |
| | 71 | | 71 | 71 |
| Circuit Court Clerk | , 1 | /1 | /1 | , 1 |
| Accountant II | 1 | 1 | 1 | 1 |
| Chief Deputy Circuit Court Clerk | 1 | 1 | 1 | 1 |
| Clerk of Circuit Court | 1 | 1 | 1 | 1 |
| Deputy Clerk II | 19 | 19 | 19 | 19 |
| Deputy Clerk III | 19 | 19 | 19 | 19 |
| Deputy Clerk IV | 3 | 3 | 3 | 3 |
| | 3 | | - | |
| Deputy Clerk Supervisors | 39 | 39 | 3 | 39 |
| Circuit Court Services | 29 | 59 | 29 | 59 |
| Administrative Assistant | 2 | 2 | 0 | 0 |
| | 3 | 3 | | |
| Court Administrator | 1 | 1 | 1 | 1 |
| Judicial Administrative Support | 0 | 0 | 3 | 3 |
| Law Clerk | 4 | 4 | 4 | 4 |
| Office Assistant IV | 1 | | | <u> </u> |
| | 9 | 9 | 9 | 9 |
| Commonwealth's Attorney | 0 | 10 | 0 | 0 |
| Assistant Attorney I/Commonwealth | 9 | 10 | 9 | 9 |
| Assistant Attorney II/Commonwealth | 9 | 9 | 11 | 11 |
| Assistant Attorney III/Commonwealth | 6 | 6 | 7 | 7 |
| Attorney for the Commonwealth | 1 | 1 | 1 | 1 |
| Chief Deputy Attorney/Commonwealth | 1 | 1 | 1 | 1 |
| Department Technology Specialist I | 1 | 1 | 1 | 1 |
| Management Assistant | 4 | 4 | 4 | 4 |
| Management Specialist I | 1 | 1 | 1 | 1 |
| Management Specialist II | 1 | 1 | 1 | 1 |

| | Revised FY2018-19 | Approved FY2019-20 | Revised FY2019-20 | Approved FY2020-21 |
|---------------------------------------|----------------------|-----------------------|----------------------|-----------------------|
| Commonwealth's Attorney (cont'd) | | | | |
| Office Assistant IV | 1 | 1 | 1 | 1 |
| Paralegal | 4 | 5 | 5 | 5 |
| Secretary | 13 | 13 | 13 | 13 |
| Senior Asst. Attorney/Commonwealth | 4 | 4 | 5 | 5 |
| Senior Business Supervisor | 1 | 1 | 1 | 1 |
| Senior Management Specialist | 1 | 1 | 1 | 1 |
| | 57 | 59 | 62 | 62 |
| Community Corrections | | | | |
| Community Corrections Unit Supervisor | 0 | 0 | 1 | 1 |
| Director of Community Corrections | 1 | 1 | 0 | 0 |
| Pretrial Services Officers | 0 | 0 | 0 | 0 |
| Senior Management Specialist | 1 | 1 | 1 | 1 |
| | 2 | 2 | 2 | 2 |
| Community Revitalization | | | | |
| Administrative Assistant | 1 | 1 | 1 | 1 |
| Code Compliance Inspector I | 0 | 0 | 9 | 9 |
| Code Compliance Manager | 0 | 0 | 1 | 1 |
| Code Compliance Supervisor | 0 | 0 | 2 | 2 |
| County Planner II | 1 | 1 | - 1 | 1 |
| Deputy Zoning Conformance Officer | 1 | 1 | 0 | 0 |
| Director of Community Revitalization | 1 | 1 | 1 | 1 |
| Office Assistant IV | 1 | 1 | 1 | 1 |
| Planning Technician | 1 | 1 | 1 | 1 |
| Principal Planner | 1 | 1 | 1 | 1 |
| Senior Management Specialist | 1 | 1 | 1 | 1 |
| Zoning Enforcement Officer | | | 0 | |
| - | 9 | 9 | - | 0 |
| Zoning Enforcement Supervisor | <u> </u> | <u> </u> | <u> </u> | <u> </u> |
| Country Attornoy | 19 | 19 | 19 | 19 |
| County Attorney | 2 | 2 | 4 | |
| Assistant County Attorney I | 2 | 2 | 1 | 1 |
| Assistant County Attorney II | 3 | 3 | 4 | 4 |
| Assistant County Attorney III | 4 | 4 | 4 | 4 |
| Business Supervisor | 1 | 1 | 1 | 1 |
| County Attorney | 1 | 1 | 1 | 1 |
| Deputy County Attorney | 1 | 1 | 1 | 1 |
| Paralegal | 4 | 4 | 4 | 4 |
| Secretary | 2 | 2 | 2 | 2 |
| Senior Assistant County Attorney | 3 | 3 | 3 | 3 |
| | 21 | 21 | 21 | 21 |
| County Manager | | | | |
| Administrative Assistant | 3 | 3 | 2 | 2 |
| Assistant to the County Manager | 1 | 1 | 2 | 2 |
| County Manager | 1 | 1 | 1 | 1 |
| Deputy County Manager | 4 | 4 | 4 | 4 |

| | Revised FY2018-19 | Approved FY2019-20 | Revised FY2019-20 | Approved FY2020-21 |
|---|----------------------|-----------------------|----------------------|-----------------------|
| County Manager (cont'd) | | | | |
| Executive Assistant | 1 | 1 | 1 | 1 |
| Management Specialist I | 1 | 1 | 1 | 1 |
| Office Assistant IV | 1 | 1 | 1 | 1 |
| | 12 | 12 | 12 | 12 |
| Electoral Board | | | | |
| Administrative Assistant | 1 | 1 | 1 | 1 |
| Assistant Registrar II | 5 | 5 | 5 | 5 |
| Department Technology Specialist II | 1 | 1 | 1 | 1 |
| Deputy General Registrar | 1 | 1 | 1 | 1 |
| General Registrar | 1 | 1 | 1 | 1 |
| Management Specialist I | 1 | 1 | 1 | 1 |
| | 10 | 10 | 10 | 10 |
| Finance | | | | |
| Account Clerk II | 1 | 1 | 1 | 1 |
| Account Clerk III | 4 | 4 | 4 | 4 |
| Account Clerk Senior | 3 | 3 | 3 | 3 |
| Accountant I | 0 | 0 | 1 | 1 |
| Accountant II | 2 | 2 | 1 | 1 |
| Accountant III | 4 | 4 | 4 | 4 |
| Accounting Section Manager | 2 | 2 | 2 | 2 |
| Administrative Assistant | 1 | 1 | 1 | 1 |
| Assistant Division Director | 4 | 4 | 4 | 4 |
| Budget Analyst I | 1 | 1 | 0 | 0 |
| Budget Analyst II | 2 | 2 | 3 | 3 |
| Budget Analyst III | - 1 | 1 | 1 | 1 |
| Budget Director | - 1 | - 1 | - 1 | - 1 |
| Budget Supervisor | 1 | 1 | 1 | 1 |
| Business Audit Supervisor | 1 | 1 | 1 | 1 |
| Business Auditor I | 1 | 1 | 3 | 3 |
| Business Auditor II | 4 | 4 | 3 | 3 |
| Business Auditor III | 3 | 3 | 1 | 1 |
| Business Addition in Business Inspection Supervisor | 5 | 1 | 1 | 1 |
| Business Inspection Supervisor Business Inspector II | 3 | 3 | 3 | 3 |
| Business Section Manager | | | | |
| - | 1 | 1 | 1 | 1 |
| Business Supervisor Claims Technician | 1 | 1 | 1 | 1 |
| | 0 | 0 | 1 | 1 |
| Deputy Director of Finance | 0 | 0 | 1 | 1 |
| Director Of Finance | 1 | 1 | 1 | 1 |
| Division Director | 3 | 3 | 3 | 3 |
| Management Assistant | 7 | 7 | 8 | 8 |
| Management Specialist I | 0 | 0 | 1 | 1 |
| Management Specialist II | 3 | 3 | 1 | 1 |
| Management Technician | 14 | 14 | 14 | 14 |
| Payroll Specialist | 2 | 2 | 2 | 2 |

| | Revised FY2018-19 | Approved FY2019-20 | Revised FY2019-20 | Approved FY2020-21 |
|--------------------------------------|----------------------|-----------------------|----------------------|-----------------------|
| Finance (cont'd) | | | | |
| Payroll System Administrator | 1 | 1 | 1 | 1 |
| Procurement Analyst I | 2 | 2 | 2 | 2 |
| Procurement Analyst II | 3 | 3 | 2 | 2 |
| Procurement Analyst III | 0 | 0 | 1 | 1 |
| Procurement Analyst IV | 2 | 2 | 2 | 2 |
| Purchasing Director | 1 | 1 | 1 | 1 |
| Purchasing Support Specialist | 3 | 3 | 3 | 3 |
| Real Estate Appraiser I | 3 | 3 | 2 | 2 |
| Real Estate Appraiser II | 2 | 2 | 2 | 2 |
| Real Estate Appraiser Supervisor | 3 | 3 | 3 | 3 |
| Real Estate Assessment Director | 1 | 1 | 1 | 1 |
| Real Estate Section Manager | 1 | 1 | 1 | 1 |
| Risk Management Claims Manager | 0 | 0 | 1 | 1 |
| Risk Manager | 0 | 0 | 1 | 1 |
| Secretary | 1 | 1 | 1 | 1 |
| Senior Accountant | 1 | 1 | 1 | 1 |
| Senior Budget and Management Analyst | 2 | 2 | 1 | 1 |
| Senior Business Auditor | 2 | 2 | 3 | 3 |
| Senior Business Inspector | 2 | 2 | 2 | 2 |
| Senior Claims Adjuster | 0 | 0 | - 3 | - 3 |
| Senior Management Specialist | 3 | 3 | 4 | 4 |
| Senior Real Estate Appraiser | 16 | 16 | 17 | 17 |
| Senior Tax Auditor | 10 | 10 | 2 | 2 |
| Tax Auditor I | 2 | 2 | 3 | 3 |
| Tax Auditor II | 6 | 6 | 4 | 4 |
| Tax Auditor Supervisor | 1 | 1 | - 1 | - 1 |
| Treasury Collections Officer I | 2 | 2 | 1 | 1 |
| Treasury Collections Officer II | 6 | 6 | 7 | 7 |
| Treasury Services Officer I | 8 | | 5 | |
| | | 8 | | 5 |
| Treasury Services Officer II | 8 | 8 | 9 | 9 |
| Treasury Services Officer III | 1 | 1 | 3 | 3 |
| Treasury Manager | 3 | 3 | 5 | 3 |
| Treasury Supervisor | 3 | 3 | 3 | 3 |
| Vehicle Section Manager | 1 | 1 | 1 | 1 |
| Fire | 163 | 163 | 170 | 170 |
| Fire | 2 | 2 | 2 | 2 |
| Account Clerk III | 2 | 2 | 2 | 2 |
| Accountant I | 1 | 1 | 1 | 1 |
| Administrative Assistant | 1 | 1 | 1 | 1 |
| Assistant Fire Chief | 5 | 5 | 2 | 2 |
| Controller | 1 | 1 | 1 | 1 |
| County Planner III | 1 | 1 | 1 | 1 |
| Department IT Manager | 1 | 1 | 1 | 1 |
| Department Technology Specialist II | 2 | 2 | 2 | 2 |

| | Revised FY2018-19 | Approved FY2019-20 | Revised FY2019-20 | Approved FY2020-21 |
|--|----------------------|-----------------------|----------------------|-----------------------|
| Fire (cont'd) | | | | |
| Department Technology Specialist IV | 2 | 2 | 2 | 2 |
| Deputy County Manager, Public Safety | 1 | 1 | 1 | 1 |
| Deputy Fire Chief | 2 | 2 | 2 | 2 |
| Division Director | 1 | 1 | 1 | 1 |
| Emergency Manager | 1 | 1 | 0 | 0 |
| Emergency Management Coordinator | 0 | 0 | 1 | 1 |
| Environmental Management Coordinator | 0 | 0 | 1 | 1 |
| Fire Assistant Chief | 0 | 0 | 3 | 3 |
| Fire Battalion Chief | 12 | 12 | 12 | 12 |
| Fire Captain | 33 | 33 | 33 | 34 |
| Fire Chief | 1 | 1 | 1 | 1 |
| Fire Lieutenant | 97 | 97 | 97 | 100 |
| Firefighter | 419 | 419 | 418 | 436 |
| Management Assistant | 0 | 0 | 1 | 1 |
| Management Specialist I | 2 | 2 | 2 | 2 |
| Management Specialist II | - 3 | 3 | 4 | 4 |
| Medical Assistant Specialist | 0 | 4 | 0 | 0 |
| Medical Transport Technician | 0 | 0 | 4 | 4 |
| MH/DS Clinician | 0 | 1 | 1 | 1 |
| Office Supervisor | 1 | 1 | 1 | 1 |
| Registered Nurse | 1 | 1 | 1 | 1 |
| Safety Officer | 0 | 0 | 3 | 3 |
| Secretary | 1 | 0 | 3 1 | 1 |
| | 3 | 3 | 3 | 3 |
| Senior Management Specialist | 5 | 3 | 3 1 | 1 |
| Store Keeper II Warehouse (Parts Supervisor | | | | |
| Warehouse/Parts Supervisor | <u>1</u> 596 | <u> </u> | <u> </u> | <u> </u> |
| General Services | 590 | 001 | 000 | 020 |
| Account Clerk III | 2 | 2 | 2 | 2 |
| | | | | 2 |
| Assistant Director of General Services | 1 | 1 | 1 | 1 |
| Assistant Division Manager | 1 | 1 | 1 | 1 |
| Business Supervisor | 1 | 1 | 1 | 1 |
| Capital Projects Manager | 4 | 4 | 4 | 4 |
| Chief of Security Services | 1 | 1 | 1 | 1 |
| Construction Coordinator | 3 | 3 | 3 | 3 |
| Courier | 3 | 3 | 3 | 3 |
| Custodial Worker | 18 | 18 | 18 | 18 |
| Custodian I | 2 | 2 | 2 | 2 |
| Custodian II | 1 | 1 | 1 | 1 |
| Custodian III | 1 | 1 | 1 | 1 |
| Director Of General Services | 1 | 1 | 1 | 1 |
| Electronic Controls Technician | 3 | 3 | 3 | 3 |
| Energy Manager | 1 | 1 | 1 | 1 |
| Facilities Coordinator | 1 | 1 | 1 | 1 |

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|---------------------------------------|----------------------|-----------------------|----------------------|-----------------------|
| General Services (cont'd) | | | | |
| Facilities Manager | 1 | 1 | 1 | 1 |
| Food Service Assistant | 4 | 4 | 4 | 4 |
| Food Service Manager | 1 | 1 | 1 | 1 |
| Maintenance Superintendent | 4 | 4 | 4 | 4 |
| Office Assistant II | 2 | 2 | 2 | 2 |
| Office Assistant III | 1 | 1 | 1 | 1 |
| Office Assistant IV | 3 | 3 | 3 | 3 |
| Plant Maintenance Mechanic | 23 | 23 | 23 | 23 |
| Security Officer | 24 | 24 | 24 | 24 |
| Security Officer Supervisor | 3 | 3 | 3 | 3 |
| Senior Capital Projects Manager | 1 | 1 | 1 | 1 |
| Senior Controller | 1 | 1 | 1 | 1 |
| Senior Cook | 1 | 1 | 1 | 1 |
| Senior Plant Maintenance Mechanic | 4 | 4 | 4 | 4 |
| Support Services Supervisor | 1 | 1 | 1 | 1 |
| | 118 | 118 | 118 | 118 |
| Human Resources | | | | |
| Administrative Assistant | 1 | 1 | 1 | 1 |
| Assistant Director of Human Resources | 1 | 1 | 1 | 1 |
| Business Supervisor | 1 | 1 | 1 | 1 |
| Claims Technician | 1 | 1 | 0 | 0 |
| Department Technology Specialist II | 1 | 1 | 1 | 1 |
| Director of Human Resources | 1 | 1 | 1 | 1 |
| Division Manager | 7 | 7 | 6 | 6 |
| Employee Health Clinic Manager | 0 | 0 | 1 | 1 |
| Environmental Management Coordinator | 1 | 1 | 0 | 0 |
| Fitness Trainer | 1 | 1 | 0 | 0 |
| Human Resource Analyst I | 4 | 4 | 3 | 3 |
| Human Resource Analyst II | 3 | 3 | 1 | 1 |
| Human Resource Analyst III | 3 | 3 | 5 | 5 |
| Human Resources Assistant I | 4 | 4 | 5 | 5 |
| Human Resources Assistant II | 5 | 5 | 4 | 4 |
| Human Resources Manager | 1 | 1 | 1 | 1 |
| Management Specialist | 1 | 1 | 2 | 2 |
| Medical Assistant Specialist | 1 | 1 | 1 | 1 |
| Nurse Practitioner | 1 | 1 | 1 | 1 |
| Risk Management Claims Manager | 1 | 1 | 0 | 0 |
| Risk Manager | 1 | 1 | 0 | 0 |
| Safety Officer | 3 | 3 | 0 | 0 |
| Senior Claims Adjuster | 3 | 3 | 0 | 0 |
| Senior Fitness Trainer | 2 | 2 | 3 | 3 |
| Senior Human Resources Analyst | 9 | 9 | 9 | 9 |
| Senior Management Specialist | 1 | 1 | 0 | 0 |
| | 58 | 58 | 47 | 47 |

| | Revised FY2018-19 | Approved FY2019-20 | Revised FY2019-20 | Approved FY2020-21 |
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| Hold Complement ² | 1 | 7 | 7 | 7 |
| Information Technology | | | | |
| Accounting and Fiscal Technician | 1 | 1 | 1 | 1 |
| Administrative Assistant | 1 | 1 | 1 | 1 |
| Assistant Director of Information Technology | 1 | 1 | 2 | 2 |
| Business Manager | 0 | 0 | 1 | 1 |
| Computer Operations Supervisor | 1 | 1 | 1 | 1 |
| Director of Information Technology | 1 | 1 | 1 | 1 |
| GIS Analyst I | 1 | 1 | 1 | 1 |
| GIS Analyst II | 1 | 1 | 0 | 0 |
| GIS Analyst III | 1 | 1 | 2 | 2 |
| GIS Analyst Senior | 3 | 3 | 3 | 3 |
| GIS Manager | 1 | 1 | 1 | 1 |
| Information Technology Systems Engineer | 1 | 1 | 1 | 1 |
| IT Application Developer I | 5 | 5 | 5 | 5 |
| IT Application Developer II | 2 | 2 | 5 | 5 |
| IT Application Developer III | 7 | 7 | 5 | 5 |
| IT Application Developer Senior | 3 | 3 | 4 | 4 |
| IT Business Analyst | 1 | 1 | 2 | 2 |
| IT Database Administrator I | 1 | 1 | 1 | 1 |
| IT Database Administrator III | 3 | 3 | 2 | 2 |
| IT Database Administrator Senior | 0 | 0 | 1 | 1 |
| IT Desk Support Specialist II | 6 | 6 | 4 | 4 |
| IT Desk Support Specialist III | 1 | 1 | 3 | 3 |
| IT Desk Support Specialist Senior | 2 | 2 | 1 | 1 |
| IT Manager I | 12 | 12 | 13 | 13 |
| IT Manager II | 10 | 10 | 8 | 8 |
| IT Network/Telecomm Admin I | 2 | 2 | 2 | 2 |
| IT Network/Telecomm Admin II | 4 | 4 | 4 | 4 |
| IT Network/Telecomm Admin III | 2 | 2 | 3 | 3 |
| IT Network/Telecomm Admin Senior | 0 | 0 | 1 | 0 |
| IT Systems Admin I | 1 | 1 | 0 | 1 |
| IT Systems Admin II | 1 | 1 | 1 | 1 |
| IT Systems Admin III | 2 | 2 | 2 | 2 |
| IT Systems Developer I | 5 | 5 | 3 | 3 |
| IT Systems Developer II | 4 | 4 | 6 | 6 |
| IT Systems Developer III | 5 | 5 | 3 | 3 |
| IT Systems Developer Senior | 1 | 1 | 1 | 1 |
| Manager of Production Services | 1 | 1 | 0 | 0 |
| Technology Support Technician I | 2 | 2 | 2 | 2 |
| Technology Support Technician II | 2 | 2 | 2 | 2 |
| | 98 | 98 | 99 | 99 |

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| Internal Audit | | | | |
| Audit Supervisor | 0 | 0 | 0 | 0 |
| Auditor I | 0 | 0 | 1 | 1 |
| Auditor II | 0 | 0 | 1 | 1 |
| Auditor III | 3 | 3 | 3 | 3 |
| Director Of Internal Audit | 1 | 1 | 1 | 1 |
| Senior Auditor | 0 | 2 | 0 | 0 |
| | 4 | 6 | 6 | 6 |
| Juvenile Detention | | | | |
| Business Supervisor | 1 | 1 | 1 | 1 |
| Custodian I | 1 | 1 | 1 | 1 |
| Detention Counselor | 13 | 13 | 14 | 14 |
| Detention Home Assistant Superintendent | 2 | 2 | 2 | 2 |
| Detention Home Counselor | 1 | 1 | 0 | 0 |
| Detention Home Superintendent | 1 | 1 | 1 | 1 |
| Detention Supervisor | 4 | 4 | 4 | 4 |
| Food Service Supervisor | 1 | 1 | 1 | 1 |
| Licensed Practical Nurse | 1 | 1 | 1 | 1 |
| Office Assistant III | 1 | 1 | 1 | 1 |
| Registered Nurse | 1 | 1 | 1 | 1 |
| Secretary | 1 | 1 | 1 | 1 |
| Senior Cook | 3 | 3 | 3 | 3 |
| | 31 | 31 | 31 | 31 |
| Juvenile Detention/VJCCCA | | | | |
| Detention Outreach Coordinator | 1 | 1 | 1 | 1 |
| Detention Outreach Worker | 2 | 2 | 2 | 2 |
| | 3 | 3 | 3 | 3 |
| Library | | | | |
| Account Clerk Senior | 2 | 2 | 2 | 2 |
| Accountant II | 1 | 1 | 1 | 1 |
| Administrative Assistant | 1 | 1 | 1 | 1 |
| Assistant Library Director | 1 | 1 | 1 | 1 |
| Controller | 1 | 1 | 1 | 1 |
| Courier | 2 | 2 | 2 | 2 |
| Department IT Manager | 1 | 1 | 1 | 1 |
| Department Technology Specialist II | 5 | 5 | 5 | 5 |
| Department Technology Specialist III | 5 | 6 | 5.5 | 5.5 |
| Department Technology Specialist IV | 1 | 1 | 1 | 1 |
| Director of Library | - 1 | - 1 | - 1 | - 1 |
| Librarian I | 32 | 31 | 30 | 30 |
| Librarian II | 4 | 7 | 8 | 8 |
| Librarian III | 2 | 2 | 3 | 3 |
| Library Circulation Asst. Supervisor | 6 | 5 | 5 | 5 |
| Library Circulation Asst. Supervisor | 11 | 11 | | |
| Library Collection Management Specialist I | 4 | 4 | 11 5 | 11 5 |
| | 4 | 4 | J | 5 |

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| Library (cont'd) | | | | |
| Library Collection Management Specialist II | 3 | 2 | 1 | 1 |
| Library Collection Management Specialist III | 0 | 1 | 1 | 1 |
| Library Manager I | 14 | 14 | 14 | 14 |
| Library Manager II | 5 | 5 | 5 | 5 |
| Library Public Services Coordinator | 2 | 2 | 2 | 2 |
| Library Public Services Specialist I | 82.5 | 93.5 | 91.5 | 91.5 |
| Library Public Services Specialist II | 8 | 9.5 | 14.5 | 14.5 |
| Library Public Services Supervisor | 13 | 13 | 13 | 13 |
| Management Specialist I | 1 | 1 | 1 | 1 |
| Senior Management Specialist | 1 | 1 | 1 | 1 |
| | 209.5 | 224 | 227.5 | 227.5 |
| Mental Health | | | | |
| Account Clerk III | 8 | 8 | 8 | 8 |
| Accountant I | 1 | 1 | 1 | 1 |
| Accountant III | 2 | 2 | 2 | 2 |
| Administrative Assistant | 1 | 1 | 1 | 1 |
| Business Manager | 1 | 1 | 1 | 1 |
| Business Supervisor | 3 | 3 | 3 | 3 |
| Case Manager | 0 | 0 | 5 | 5 |
| Community Support Supervisors | 0 | 0 | 6 | 6 |
| Department IT Manager | 1 | 1 | 1 | 1 |
| Department Technology Specialist II | 1 | 1 | 1 | 1 |
| Department Technology Specialist III | - 1 | - 1 | - 1 | - 1 |
| Department Technology Specialist IV | - 3 | - 3 | - 3 | - 3 |
| Director of MH/DS | 1 | 1 | 1 | 1 |
| Infant Development Specialist | - 1 | - 1 | - 1 | - 1 |
| Management Assistant | 0 | 0 | 1 | 1 |
| Management Specialist I | 0 | 0 | 1 | 1 |
| Management Specialist II | 1 | 1 | 1 | 1 |
| Medical Assistant | 1 | 1 | 1 | 1 |
| MH/DS Case Manager | 40 | 40 | 34 | 34 |
| MH/DS Clinical Supervisor | 16 | -10 | 16 | 16 |
| MH/DS Clinician | 49 | 49 | 45 | 45 |
| MH/DS Community Support Supervisor | 45 6 | 45 6 | 45 | 45 1 |
| MH/DS Division Director | 3 | 3 | 3 | 3 |
| MH/DS Group Home Supervisor | 3 | 3 | 3 | 3 |
| MH/DS Marketing Specialist | 5 | 3 1 | 3 0 | 0 |
| | | | - | |
| MH/DS Program Coordinator | 6 | 6 | 6 | 6 |
| MH/DS Program Manager | 9 | 9 | 9 | 9 |
| MH/DS Residential Counselor | 1 | 1 | 1 | 1 |
| MH/DS Senior Community Support Supervisor | 1 | 1 | 0 | 0 |
| MH/DS Support Services Specialist | 2 | 2 | 1 | 1 |
| MH/DS Training Assistant | 11 | 11 | 10.5 | 10.5 |
| MH/DS Training Specialist | 23 | 23 | 22.5 | 22.5 |

| | Revised FY2018-19 | Approved FY2019-20 | Revised FY2019-20 | Approved FY2020-21 |
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| Mental Health (cont'd) | | | | |
| Nurse Practitioner | 1 | 1 | 1 | 1 |
| Occupational Therapist | 1 | 1 | 1 | 1 |
| Office Assistant III | 0 | 0 | 1 | 1 |
| Office Assistant IV | 18 | 18 | 18 | 18 |
| Registered Nurse - Psychiatric | 0 | 0 | 3 | 3 |
| Secretary | 1 | 1 | 1 | 1 |
| Senior Community Support Supervisor | 0 | 0 | 1 | 1 |
| Senior Controller | 1 | 1 | 1 | 1 |
| Senior Management Assistant | 0 | 0 | 1 | 1 |
| Senior Management Specialist | 2 | 2 | 2 | 2 |
| Speech Pathologist | 1 | 1 | 1 | 1 |
| | 222 | 222 | 222 | 222 |
| Permit Centers | | | | |
| Administrative Assistant | 1 | 1 | 1 | 1 |
| Assistant Director of Community Development | 1 | 1 | 1 | 1 |
| Community Development Supervisor | 2 | 2 | 1 | 1 |
| Community Development Technician I | 2 | 2 | 1 | 1 |
| Community Development Technician II | 0 | 0 | - 1 | - 1 |
| Community Development Technician III | 4 | 4 | 5 | 5 |
| Director of Community Development | 1 | 1 | 1 | 1 |
| Engineer II | 0 | 0 | 1 | 1 |
| Office Assistant IV | 1 | 1 | 1 | 1 |
| Senior Community Development Technician | 4 | 4 | 3 | |
| Senior community Development reclinician | 16 | 16 | 16 | 3 |
| Planning | 10 | 10 | 10 | 10 |
| Account Clerk III | 1 | 1 | 1 | 1 |
| Accounting & Fiscal Technician | 1 | 1 | 1 | 1 |
| Administrative Assistant | 1 | 1 | 1 | 1 |
| Assistant Director of Planning | 1 | 1 | 1 | 1 |
| County Planner I | 3 | 3 | 4 | 4 |
| County Planner II | 8 | 8 | 7 | 7 |
| County Planner III | 2 | 2 | 2 | 2 |
| County Planner IV | 8 | 8 | 8 | 8 |
| Department IT Manager | 1 | 1 | 1 | 1 |
| Department Technology Specialist II | 1 | 1 | 1 | 1 |
| Department Technology Specialist III | 2 | 2 | 2 | 2 |
| Deputy Zoning Conformance Officer | 1 | 1 | 1 | 1 |
| Director of Planning | 1 | 1 | 1 | 1 |
| GIS Analyst III | 0 | 0 | 0 | 0 |
| GIS Specialist | 3 | 3 | 3 | 3 |
| Office Assistant IV | 4 | 4 | 4 | 4 |
| Planning Technician | - - 1 | 4 | 4 | - - 1 |
| Senior Business Supervisor | 1 | 1 | 1 | 1 |
| Senior Principal Planner | 3 | 3 | 3 | 3 |
| | 3 | 5 | 5 | 5 |

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| Planning (cont'd) | | | | |
| Zoning Enforcement Officer | 2 | 2 | 2 | 2 |
| | 45 | 45 | 45 | 45 |
| Police | | | | |
| 9-1-1 Dispatch Supervisor | 10 | 13 | 13 | 13 |
| 9-1-1 Dispatch Supervisor Senior | 3 | 3 | 3 | 3 |
| 9-1-1 Public Safety Dispatcher | 76 | 76 | 76 | 76 |
| Account Clerk III | 2 | 2 | 2 | 2 |
| Accountant II | 0 | 0 | 1 | 1 |
| Administrative Assistant | 1 | 1 | 1 | 1 |
| Animal Protection Lieutenant | 1 | 1 | 1 | 1 |
| Animal Protection Officer | 9 | 11 | 11 | 11 |
| Animal Protection Sergeant | 2 | 3 | 3 | 3 |
| Auditor II | 1 | 1 | 1 | 1 |
| Chief of Police | 1 | 1 | 1 | 1 |
| Communications Maintenance Supervisor | 1 | 1 | 1 | 1 |
| Communications Systems Manager | 1 | 1 | 0 | 0 |
| Controller | 1 | 1 | 1 | 1 |
| County Planner III | 1 | 1 | 1 | 1 |
| Crime Analyst | 3 | 3 | 3 | 3 |
| Criminal Records Manager | 1 | 1 | 1 | 1 |
| Crossing Guard | 8 | 8 | 8 | 8 |
| Department IT Manager | 1 | 1 | 1 | 1 |
| Department Technology Specialist I | 1 | 1 | 1 | 1 |
| Department Technology Specialist II | 1 | 1 | 3 | 3 |
| Department Technology Specialist III | 4 | 4 | 3 | 3 |
| Department Technology Specialist IV | 1 | 1 | 1 | 1 |
| Division Director | 0 | 0 | 1 | 1 |
| Emergency Call Center Manager | 1 | 1 | 1 | 1 |
| IT Network/Telecom Admin Senior | 0 | 0 | 1 | 1 |
| Latent Print Examiner | 1 | 1 | 2 | 2 |
| Management Specialist I | 1 | 2 | 3 | 3 |
| Management Specialist II | 1 | 1 | 1 | 1 |
| Management Technician | 3 | 3 | 4 | 4 |
| Office Assistant III | 3 | 3 | 3 | 3 |
| Office Assistant IV | 2 | 2 | 2 | 2 |
| Office Supervisor | 3 | 3 | 2 | 2 |
| Police Captain | 11 | 11 | 11 | 11 |
| Police Command Sergeant | 1 | 1 | 1 | 1 |
| Police Lieutenant | | | | |
| | 41 | 41 | 40 | 40 |
| Police Lieutenant Colonel | 2 | 2 | 3 | 3 |
| Police Major | 4 | 4 | 4 | 4 |
| Police Officer | 516 | 516 | 516 | 516 |
| Police Sergeant | 71 | 71 | 71 | 71 |
| Police Support Technician I | 14 | 14 | 12 | 12 |

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| Police (cont'd) | | | | |
| Police Support Technician II | 27 | 27 | 27 | 27 |
| Police Support Technician III | 5 | 5 | 6 | 6 |
| Radio Repair Technician I | 2 | 2 | 1 | 1 |
| Radio Repair Technician II | 3 | 3 | 1 | 1 |
| Radio Repair Technician III | 2 | 2 | 2 | 2 |
| Repair Tech II | 0 | 0 | 1 | 1 |
| Secretary | 8 | 8 | 8 | 8 |
| Senior Latent Print Examiner | 1 | 1 | 1 | 1 |
| Senior Management Specialist | 1 | 2 | 1 | 1 |
| Senior Police Support Technician | 1 | 1 | 1 | 1 |
| | 855 | 863 | 864 | 864 |
| Public Relations | | | | |
| Asst. Dir. of Public Relations and Media Svcs. | 1 | 1 | 1 | 1 |
| Department Technology Specialist III | 1 | 1 | 1 | 1 |
| Director of Public Relations and Media Services | 1 | 1 | 1 | 1 |
| Media Specialist | 1 | 1 | 0 | 0 |
| Office Assistant III | 1 | 1 | 1 | 1 |
| Office Assistant IV | 2 | 2 | 2 | 2 |
| Public Relations Specialist | 4 | 4 | 5 | 5 |
| Senior Management Specialist | 0 | 1 | 0 | 0 |
| Senior Public Relations Specialist | 1 | 1 | 1 | 1 |
| Senior Television Producer/Director | 1 | 1 | 1 | 1 |
| Television & Media Services Manager | 1 | 1 | 1 | |
| Television Operations Technician | 1 | 1 | 1 | 1 |
| - | 5 | | 5 | |
| Television Producer/Director | 20 | <u> </u> | 20 | <u> </u> |
| Public Utilities | 20 | 21 | 20 | 20 |
| | C | C | C | C |
| Account Clerk III | 6 | 6 | 6 | 6 |
| Accountant II | 1 | 1 | 1 | 1 |
| Accountant III | 1 | 1 | 1 | 1 |
| Administrative Assistant | 1 | 1 | 1 | 1 |
| Assistant Director/Public Utilities | 1 | 1 | 1 | 1 |
| Assistant Division Director | 3 | 3 | 3 | 3 |
| Capital Projects Manager | 1 | 1 | 1 | 1 |
| Chemist | 2 | 2 | 2 | 2 |
| Chief of Laboratory Operations | 1 | 1 | 1 | 1 |
| Chief Treatment Plant Operator | 8 | 8 | 8 | 8 |
| Construction Inspector | 14 | 14 | 14 | 14 |
| Customer Service Representative | 11 | 11 | 11 | 11 |
| Customer Service Supervisor | 1 | 1 | 1 | 1 |
| Department IT Manager | 1 | 1 | 1 | 1 |
| Department Technology Specialist II | 2 | 2 | 2 | 2 |
| Department Technology Specialist IV | 3 | 3 | 3 | 3 |
| Director of Public Utilities | 1 | 1 | 1 | 1 |

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| Public Utilities (cont'd) | | | | |
| Division Director | 5 | 5 | 5 | 5 |
| Electrician | 2 | 2 | 2 | 2 |
| Engineer I | 7 | 7 | 7 | 7 |
| Engineer II | 17 | 17 | 16 | 16 |
| Engineering Aide II | 8 | 8 | 8 | 8 |
| Engineering Aide III | 1 | 1 | 1 | 1 |
| Engineering Technician | 8 | 8 | 8 | 8 |
| Environmental Inspector | 2 | 2 | 2 | 2 |
| Equipment Operator I | 7 | 9 | 0 | 0 |
| Equipment Operator II | 21 | 21 | 0 | 0 |
| Equipment Operator III | 11 | 11 | 0 | 0 |
| GIS Analyst II | 1 | 1 | 1 | 1 |
| GIS Analyst III | 1 | 1 | 1 | 1 |
| GIS Specialist | 3 | 3 | 3 | 3 |
| Instrumentation Specialist I | 2 | 2 | 2 | 2 |
| Instrumentation Specialist II | 2 | 2 | 1 | 1 |
| Instrumentation Specialist III | 5 | 5 | 6 | 6 |
| Instrumentation Specialist Supervisor | 2 | 2 | 2 | 2 |
| Labor Foreman II | 12 | 12 | 0 | 0 |
| Laboratory Aide | 2 | 2 | 2 | 2 |
| Laboratory Analyst | 6 | 6 | 7 | 7 |
| Maintenance Assistant I | 10 | 10 | 10 | 10 |
| Maintenance Assistant II | 2 | 2 | 2 | 2 |
| Management Specialist I | 1 | 1 | 1 | 1 |
| Management Specialist II | 1 | 1 | 1 | 1 |
| Meter Repair Specialist | 2 | 2 | 2 | 2 |
| Meter Service Worker | 7 | 7 | 7 | 7 |
| Meter Service Worker Senior | 2 | 2 | 2 | 2 |
| Office Assistant II | 1 | 1 | 1 | 1 |
| Office Assistant IV | 4 | 4 | 4 | 4 |
| Office Supervisor | 4 | 4 | 4 | 4 |
| Preventive Maintenance Technician | 1 | 1 | 1 | 1 |
| Secretary | 1 | 1 | 1 | 1 |
| Senior Accountant | 1 | 1 | 1 | 1 |
| Senior Construction Coordinator | 1 | 1 | 1 | 1 |
| Senior Construction Inspector | 4 | 4 | 4 | 4 |
| Senior Controller | 1 | 1 | 1 | 1 |
| Senior Electrician | 1 | 1 | 1 | 1 |
| Senior Engineer | 4 | 4 | 4 | 4 |
| Senior Laboratory Analyst | 1 | 1 | 0 | 0 |
| Senior Management Specialist | 1 | 1 | 1 | 1 |
| Senior Utility Pipe Locator | 1 | 1 | 1 | 1 |
| Senior Utility Plant Mechanic | 1 | 1 | 1 | 1 |
| Senior Water/Wastewater Plant Operator | 13 | 13 | 0 | 0 |

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| Public Utilities (cont'd) | | | | |
| Shop Clerk-Dispatcher | 2 | 2 | 2 | 2 |
| Storekeeper I | 2 | 2 | 2 | 2 |
| Storekeeper II | 1 | 1 | 1 | 1 |
| Treatment Plant Operations Supt | 0 | 0 | 2 | 2 |
| Treatment Plant Operator I | 0 | 0 | 1 | 1 |
| Treatment Plant Operator II | 0 | 0 | 4 | 4 |
| Treatment Plant Operator Senior | 0 | 0 | 12 | 12 |
| Treatment Plant Operator Trainee | 0 | 0 | 4 | 4 |
| Utilities Cashier | 1 | 1 | 1 | 1 |
| Utility Heavy Equipment Specialist I | 0 | 0 | 28 | 28 |
| Utility Heavy Equipment Specialist II | 0 | 0 | 3 | 3 |
| Utility Heavy Equipment Specialist IV | 0 | 0 | 12 | 12 |
| Utility Pipe Locator | 2 | 2 | 2 | 2 |
| Utility Plant Mechanic | 5 | 5 | 4 | 4 |
| Utility Specialist | 0 | 0 | 9 | 9 |
| Utility Superintendent I | 5 | 5 | 5 | 5 |
| Utility Superintendent II | 4 | 4 | 4 | 4 |
| Utility Technician | 12 | 12 | 12 | 12 |
| Warehouse/Parts Supervisor | 2 | 2 | 2 | 2 |
| Water Facility/Reclamation Facility Oper Supt. | 2 | 2 | 2 | 2 |
| Water Quality Compliance Specialist I | 4 | 4 | 2 | 2 |
| Water Quality Compliance Specialist II | 0 | 0 | 2 | 2 |
| Water Quality Compliance Supervisor | 1 | 1 | 1 | 1 |
| Water/Wastewater Plant Mechanic I | 1 | 1 | 1 | 1 |
| Water/Wastewater Plant Mechanic II | 6 | 6 | 7 | 7 |
| Water/Wastewater Plant Mechanic III | 3 | 3 | 3 | 3 |
| Water/Wastewater Plant Mechanic Supervisor | 2 | 2 | 2 | 2 |
| Water/Wastewater Facility Maint. Supt. | 1 | 1 | 1 | 1 |
| Water/Wastewater Plant Operator II | 3 | 3 | 0 | 0 |
| Water/Wastewater Plant Operator Trainee | 5 | 5 | 0 | 0 |
| | 312 | 314 | 314 | 314 |
| Public Works | | | | |
| Accountant III | 1 | 1 | 1 | 1 |
| Administrative Assistant | 1 | 1 | 1 | 1 |
| Assistant Construction Division Director | 1 | 1 | 1 | 1 |
| Assistant Director/Public Works | 2 | 2 | 2 | 2 |
| Assistant Division Director | 3 | 3 | 3 | 3 |
| Assistant Traffic Engineer | 2 | 2 | 2 | 2 |
| Business Supervisor | 1 | 1 | 1 | 1 |
| Capital Projects Coordinator | 0 | 0 | 1 | 1 |
| Capital Projects Manager | 6 | 6 | 6 | 6 |
| Constructability Specialist II | 2 | 3 | 0 | 0 |
| Construction Division Director | 1 | 1 | 1 | 1 |
| Construction Inspector | 15 | 17 | 0 | 0 |

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| Public Works (cont'd) | | | | |
| County Surveyor | 1 | 1 | 1 | 1 |
| Department IT Manager | 1 | 1 | 1 | 1 |
| Department Technology Specialist I | 1 | 1 | 1 | 1 |
| Design Engineer | 1 | 1 | 1 | 1 |
| Design Program Specialist I | 1 | 1 | 1 | 1 |
| Design Program Specialist II | 1 | 1 | 1 | 1 |
| Director of Public Works/County Engineer | 1 | 1 | 1 | 1 |
| Division Director | 1 | 1 | 1 | 1 |
| Drafting Technician II | 1 | 1 | 1 | 1 |
| Drainage Construction and Maintenance Specialist | 1 | 1 | 0 | 0 |
| Drainage Construction and Maintenance Manager | 1 | 1 | 0 | 0 |
| Engineer I | 2 | 2 | 2 | 2 |
| Engineer II | 7 | 7 | 7 | 7 |
| Engineering Aide II | 2 | 3 | 2 | 2 |
| Engineering Aide III | 7 | 6 | 7 | 7 |
| Engineering/Environmental Services Div. Manager | 1 | 1 | 0 | 0 |
| Engineering/Environmental Services Div. Director | 0 | 0 | 1 | 1 |
| Engineering Technician | 1 | 1 | 1 | 1 |
| Environmental Inspector | 10 | 10 | 0 | 0 |
| Environmental Program Specialist I | 3 | 3 | 3 | 3 |
| Environmental Program Specialist II | 1 | 1 | 0 | 0 |
| GIS Analyst III | 1 | 1 | 1 | 1 |
| GIS Specialist | 2 | 2 | 2 | 2 |
| Laborer | 7 | 7 | 7 | 7 |
| Maintenance Superintendent | 1 | 1 | 1 | 1 |
| Management Assistant | 1 | 1 | 1 | 1 |
| Management Specialist I | - 1 | - 1 | - 1 | - 1 |
| Management Specialist II | 2 | 2 | - 1 | - 1 |
| Management Technician | 2 | 2 | 2 | 2 |
| Office Assistant III | 4 | 4 | 4 | 4 |
| Office Assistant IV | 5 | 5 | 5 | 5 |
| Project Specialist I | 0 | 0 | 23 | 23 |
| Project Specialist II | 0 | 0 | 13 | 13 |
| Project Specialist Supervisor | 0 | 0 | 5 | 5 |
| Road Constr. & Maintenance Division Director | 1 | 1 | 1 | 1 |
| Road Maintenance Heavy Equipment Specialist I | 48 | 48 | 43 | 43 |
| Road Maintenance Heavy Equipment Specialist I | 20 | 20 | 43 17 | 43 17 |
| Road Maintenance Heavy Equipment Specialist II | 20 | 20 | 26 | 26 |
| Road Maintenance Shop Supervisor | 22 | 22 | 20 | 20 |
| Road Maintenance Specialist | | 8 | 12 | |
| | 8 | | | 12 |
| Road Maintenance Supervisor I | 12 | 12 2 | 12 | 12 |
| Road Maintenance Supervisor II Road Maintenance Technician I | 2 | | 2 | 2 |
| | 1 | 1 | 1 | 1 |
| Road Maintenance Technician II | 5 | 5 | 5 | 5 |

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| Public Works (cont'd) | | | | |
| Secretary | 3 | 3 | 3 | 3 |
| Senior Construction Coordinator | 3 | 3 | 0 | 0 |
| Senior Controller | 1 | 1 | 1 | 1 |
| Senior Engineer | 4 | 4 | 3 | 3 |
| Senior Environmental Inspector | 3 | 4 | 0 | 0 |
| Senior Management Specialist | 0 | 0 | 1 | 1 |
| Survey Party Chief | 2 | 2 | 2 | 2 |
| Traffic Controls Supervisor | 2 | 2 | 2 | 2 |
| Traffic Engineer | 1 | 1 | 1 | 1 |
| Traffic Engineering Technician | 1 | 1 | 1 | 1 |
| Traffic Operations Supervisor | 1 | 1 | 1 | 1 |
| Traffic Service Worker I | 1 | 0 | 1 | 1 |
| Traffic Service Worker II | 7 | 8 | 7 | 7 |
| Traffic Signal Service Worker | 1 | 2 | 2 | 2 |
| Traffic Signal Technician I | 2 | 3 | 2 | 2 |
| Traffic Signal Technician II | 3 | 2 | 3 | 3 |
| Traffic Signal Technician Supervisor | 1 | 1 | 1 | 1 |
| | 263 | 268 | 269 | 269 |
| Real Property | | | | |
| Administrative Assistant | 1 | 1 | 1 | 1 |
| Assistant Director of Real Property | 1 | 1 | 1 | 1 |
| Director of Real Property | 1 | 1 | 1 | 1 |
| Management Technician | 1 | 1 | 1 | 1 |
| Real Property Agent | 3 | 3 | 3 | 3 |
| | 7 | 7 | 7 | 7 |
| Recreation | | | | |
| Account Clerk III | 2 | 2 | 1 | 1 |
| Account Clerk Senior | 3 | 3 | 4 | 4 |
| Administrative Assistant | 1 | 1 | 0 | 0 |
| Animal Care Specialist | 4 | 4 | 5 | 5 |
| Assistant Director of Recreation | 1 | 1 | 0 | 0 |
| Assistant Division Director | 0 | 0 | 4 | 4 |
| Assistant Division Manager | 1 | 1 | 0 | 0 |
| Assistant Park Services Supervisor | 6 | 6 | 7 | 7 |
| Capital Projects Coordinator | 3 | 3 | 3 | 3 |
| Controller | 1 | 1 | 0 | 0 |
| County Planner I | 1 | 1 | 1 | 1 |
| Custodian I | 0 | 0 | 5 | 5 |
| Custodian II | 0 | 0 | 1 | 1 |
| Department IT Manager | 1 | 1 | 1 | 1 |
| Department Technology Specialist II | 1 | 1 | 1 | 1 |
| Department Technology Specialist III | 1 | 1 | 1 | 1 |
| Director of Recreation And Parks | 1 | 1 | 1 | 1 |

| | Revised FY2018-19 | Approved FY2019-20 | Revised FY2019-20 | Approved FY2020-21 |
|--|----------------------|-----------------------|----------------------|-----------------------|
| Recreation (cont'd) | | | | |
| Division Director | 0 | 0 | 2 | 2 |
| Division Manager | 2 | 2 | 1 | 1 |
| GIS Specialist | 1 | 1 | 1 | 1 |
| Groundskeeper I | 20 | 21 | 26 | 26 |
| Groundskeeper II | 8 | 8 | 7 | 7 |
| Groundskeeper III | 6 | 6 | 6 | 6 |
| Groundskeeper IV | 9 | 9 | 9 | 9 |
| Laborer | 1 | 1 | 1 | 1 |
| Management Specialist I | 5 | 5 | 6 | 6 |
| Management Specialist II | 3 | 3 | 2 | 2 |
| Office Assistant III | 2 | 2 | 2 | 2 |
| Office Assistant IV | 5 | 5 | 5 | 5 |
| Park Services Division Supervisor | 3 | 3 | 3 | 3 |
| Park Services Specialist I | 4 | 4 | 5 | 5 |
| Park Services Specialist II | 2 | 2 | 1 | 1 |
| Park Services Specialist III | 1 | 1 | 2 | 2 |
| Park Services Specialist IV | 1 | 1 | 1 | 1 |
| Preventative Maintenance Technician | 2 | 2 | 3 | 3 |
| Recreation Coordinator I | 17 | 17 | 10 | 10 |
| Recreation Coordinator II | | | 5 | |
| | 1 | 1 | | 5 |
| Recreation Coordinator III | 1 | 1 | 1 | 1 |
| Recreation Division Manager | 1 | 1 | 0 | 0 |
| Recreation Facility Coordinator | 3 | 3 | 4 | 4 |
| Recreation Fitness Coordinator | 1 | 1 | 1 | 1 |
| Recreation Maintenance Worker I | 6 | 7 | 4 | 4 |
| Recreation Maintenance Worker II | 8 | 8 | 5 | 5 |
| Recreation Maintenance Worker III | 2 | 2 | 3 | 3 |
| Recreation Maintenance Worker IV | 3 | 3 | 2 | 2 |
| Recreation Manager | 7 | 7 | 6 | 6 |
| Recreation Marketing Coordinator | 3 | 3 | 3 | 3 |
| Recreation Marketing Specialist | 1 | 1 | 1 | 1 |
| Recreation Sports Leagues Coordinator I | 3 | 3 | 3 | 3 |
| Recreation Theater Coordinator | 1 | 1 | 1 | 1 |
| Recreation Tourism Coordinator | 1 | 1 | 1 | 1 |
| Recreation Tourism Specialist | 1 | 1 | 1 | 1 |
| Senior Controller | 0 | 0 | 1 | 1 |
| Senior Historic Preservation Conservator | 1 | 1 | 1 | 1 |
| Senior Management Assistant | 0 | 0 | 1 | 1 |
| Storekeeper II | 1 | 1 | 1 | 1 |
| Theater Technical Coordinator | 1 | 1 | 1 | 1 |
| Tradesman I | 3 | 3 | 3 | 3 |
| Tradesman II | 4 | 4 | 3 | 3 |
| Tradesman III | 2 | 2 | 3 | 3 |
| Tradesman IV | 2 | 2 | 2 | 2 |

| | Revised FY2018-19 | Approved FY2019-20 | Revised FY2019-20 | Approved FY2020-21 |
|-------------------------------------|----------------------|-----------------------|----------------------|-----------------------|
| Recreation (cont'd) | | | | |
| Warehouse Supervisor | 1 | 1 | 1 | 1 |
| | 177 | 179 | 186 | 186 |
| Sheriff | | | | |
| Account Clerk III | 3 | 3 | 3 | 3 |
| Administrative Assistant | 1 | 1 | 1 | 1 |
| Chief Deputy Sheriff | 1 | 1 | 1 | 1 |
| Controller | 1 | 1 | 1 | 1 |
| Department Technology Specialist II | 1 | 1 | 1 | 1 |
| Division Director | 1 | 1 | 1 | 1 |
| Inmate Classification Officer | 14 | 14 | 15 | 15 |
| Inmate Classification Supervisor | 1 | 1 | 1 | 1 |
| Institutional Physician | 1 | 1 | 1 | 1 |
| Jailor | 3 | 3 | 3 | 3 |
| Librarian I | 2 | 2 | 2 | 2 |
| Management Assistant | 0 | 0 | 1 | 1 |
| Management Specialist I | 1 | 1 | 0 | 0 |
| Management Specialist II | 1 | 1 | 1 | 1 |
| Nurse Practitioner | 1 | 1 | 1 | 1 |
| Office Assistant III | 13 | 13 | 13 | 13 |
| Office Assistant IV | 1 | 1 | 1 | 1 |
| Office Supervisor | 1 | 1 | 1 | 1 |
| Peer Recovery Specialist | 0 | 0 | 0 | 0 |
| Senior Management Assistant | 1 | 1 | 1 | 1 |
| Sheriff | - 1 | - 1 | - 1 | - 1 |
| Sheriff Captain | 8 | 8 | 8 | 8 |
| Sheriff Deputy | 267 | 267 | 267 | 267 |
| Sheriff Lieutenant | 18 | 18 | 19 | 19 |
| Sheriff Major | 4 | 4 | 4 | 4 |
| Sheriff Sergeant | 47 | 47 | 46 | 46 |
| Undersheriff | 2 | 2 | | 2 |
| ondersnerm | 395 | 395 | 396 | 396 |
| Social Services | 000 | 000 | 000 | 550 |
| Account Clerk II | 1 | 1 | 0 | 0 |
| Account Clerk III | 5 | 5 | 1 | 1 |
| Account Clerk Senior | 0 | 0 | 5 | 5 |
| Accountant I | 1 | 1 | 1 | 1 |
| Accountant III | 1 | 1 | 1 | 1 |
| Administrative Assistant | 1 | 1 | 1 | 1 |
| Assistant Director/Social Services | 2 | 2 | 2 | 2 |
| Business Manager | | 2 | 2 | |
| | 1 | | | 1 |
| Casework Supervisor | 8 | 8 | 11 | 11 |
| CSA Coordinator | 1 | 1 | 1 | 1 |
| Department IT Manager | 1 | 1 | 1 | 1 |
| Department Technology Specialist II | 3 | 3 | 3 | 3 |

| | Revised FY2018-19 | Approved FY2019-20 | Revised FY2019-20 | Approved FY2020-21 |
|--------------------------------------|----------------------|-----------------------|----------------------|-----------------------|
| Social Services (cont'd) | | | | |
| Director of Social Services | 1 | 1 | 1 | 1 |
| Division Manager | 2 | 2 | 2 | 2 |
| Employment Services Supervisor | 1 | 1 | 1 | 1 |
| Family Services Specialist I | 6 | 6 | 7 | 7 |
| Family Services Specialist II | 25 | 25 | 16 | 16 |
| Human Services Specialist I | 21 | 21 | 26 | 26 |
| Human Services Specialist II | 11 | 11 | 14 | 14 |
| Human Services Specialist III | 61 | 61 | 46 | 46 |
| Human Services Specialist IV | 10 | 10 | 13 | 13 |
| Human Services Specialist Senior | 1 | 1 | 0 | 0 |
| Human Services Supervisor | 10 | 10 | 11 | 11 |
| Job Developer | 6 | 6 | 6 | 6 |
| Management Specialist II | 1 | 1 | 0 | 0 |
| Office Assistant III | 3 | 3 | 3 | 3 |
| Office Assistant IV | 3 | 3 | 3 | 3 |
| Senior Controller | 1 | 1 | 1 | 1 |
| Senior Family Services Specialist | 23 | 23 | 35 | 35 |
| | 211 | 211 | 213 | 213 |
| Solid Waste | | | | |
| Automotive Service Worker II | 1 | 1 | 1 | 1 |
| Division Director | 1 | 1 | 1 | 1 |
| Equipment Operator I | 3 | 3 | 0 | 0 |
| Equipment Operator II | 13 | 16 | 0 | 0 |
| Equipment Operator III | 17 | 17 | 0 | 0 |
| Labor Foreman II | 4 | 4 | 4 | 4 |
| Laborer | 12 | 12 | 0 | 0 |
| Landfill Attendant | 4 | 4 | 0 | 0 |
| Management Specialist II | 1 | 1 | 1 | 1 |
| Office Assistant III | 1 | 1 | 1 | 1 |
| Preventive Maintenance Technician | 1 | 1 | 1 | 1 |
| Senior Engineer | 1 | 1 | 1 | 1 |
| Utilities Cashier | 5 | 5 | 5 | 5 |
| Utility Heavy Equipment Specialist I | 0 | 0 | 34 | 34 |
| Utility Heavy Equipment Supervisor | 0 | 0 | 4 | 4 |
| Utility Specialist | 0 | 0 | 14 | 14 |
| Utility Superintendent I | 1 | 1 | 0 | 0 |
| Utility Superintendent II | 1 | 1 | 2 | 2 |
| | 66 | 69 | 69 | 69 |
| Total Complement: | 4,182.5 | 4,233.0 | 4,244.5 | 4,266.5 |

As of 3/1/2020
Reserved Positions, Hold Complement