

In cooperation with the State Department of Health

HENRICO COUNTY HEALTH DEPARTMENT 8600 DIXON POWERS DRIVE P.O. Box 90775 HENRICO, VIRGINIA 23273-0775 September 13, 2019



TO:	Persons Constructing or Remodeling Tourist Establishments Persons Requiring a Commonwealth of Virginia Tourist Establishment Permit
FROM:	Henrico County Health Department Environmental Team
RE:	Tourist Establishment Plan Review and/or Tourist Establishment Permit

The Commonwealth of Virginia Sanitary Regulations for Hotels requires the submission of plans for review and approval "whenever a hotel is constructed or remodeled or whenever an existing structure is converted to use as a hotel...". (12 VAC 5-431-260) The fees are \$40.00 for hotel plan review and \$40.00 for hotel permit application/issuance. Hotel plan review fees are not refundable. Checks should be made payable to Henrico County Health Department.

Permits are not transferable from one person to another or from one location to another. A new owner shall be required to make a written application for a permit and pay a \$40.00 hotel permit application/issuance fee.

If you have questions about the review process or the permit process, please call 804-501-4530.





Application for Tourist Establishment Plan Review Virginia Department of Health Henrico County Health Department

New Bed & Breakfast			
Remodel Existing Bed & Breakfast			
	Zip Code:		
Fax (if available):			
State:	Zip Code:		
	Zip Code:		
	Remodel Existing Bed		

HOTEL INFORMATION

Projected Date for Start of Project:

Projected Date for Completion of Project:

Number of Rooms:

Number of Floors: _____

Will facility have:				
Rooms with Kitchenettes?	Yes	No	If so, how many?	
King Rooms?	Yes	No	If so, how many?	
Queen Rooms?	Yes	No	If so, how many?	
Double Rooms?	Yes	No	If so, how many?	
Handicapped Accessible Rooms?	Yes	No	If so, how many?	
Smoking Rooms?	Yes	No	If so, how many?	
Non-Smoking Rooms?	Yes	No	If so, how many?	
ROOM AMMENITIES				
Will glassware be provided?	Yes	No		
If so, what type? Single U	se	Reusable		
Will ice buckets be provided?	Yes	No		
If so, what type? Covered		Single Service	Liners for buckets	
Bagged	ice			
Will utensils or plates be provided?	Yes	No		
If so, what type?Single Service DisposableReusable				
Will cookware be provided?	Yes	No		
If reusable utensils, glassware, etc. at	re provided, w	hat is the meth	od for sanitizing?	
Dishwasher (heat) D	Dishwasher (ch	emical)	3 Compartment sink	
FOOD SERVICE INFORMATIO	N			
Will facility have: Continental Breakfast?	Yes	No		
If so, will food products be? Dry Prepackaged Only Hot/Cold (need preparation)				
Kitchen Facilities?YesNo				

Dining Room Facilities?	Yes	No	
Full Service Restaurant?	Yes	No	
Banquet Room Facilities?	Yes	No	
ICE MACHINES			
Will facility have ice machines: Available in public areas?	Yes	No	If so, how many?
If so, are they automatic dispensing	? Yes	No	
LAUNDRY FACILITIES			
Will establishment have laundry fac	cilities:		
Onsite at the establishment?	Yes	No	
If so, where is the onsite service loc	ated?		
Contract laundry service?	Yes	No	
POOL INFORMATION			
Will facility have: Spa(s)?	Yes	N	No
If so, how many: Ir	ndoor	Outdoor	r
Swimming Pools?	Yes	1	No
If so, how many: Ir	ndoor	Outdoor	r
Certified Pool Operator?	Yes	1	No
<u>STATEMENT:</u> I hereby certify the that any deviation from the above nullify final approval.	hat the above e without prio	information is or permission f	s correct, and I fully understand rom this Health Department may

Signature(s):
Owner or responsible representative(s)
Date:

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Approval of these plans and specifications by this Health Department <u>does not</u> indicate compliance with any other code, law or regulation that may be required--federal, state, or local. It further does not constitute endorsement or acceptance of the completed establishment (structure or equipment). An inspection of the establishment with equipment in place & operational will be necessary to determine if it complies with the local and state laws governing hotel establishments. Plan review fees are not refundable.

For Official Use: Plan Coordinator:	Date:	
EHS:	Date:	
9/13/19		

ACKNOWLEDGEMENT OF OPERATIONAL LIMITATIONS

As part of your application for a permit to operate a hotel, campground, or summer camp please read the following amendment to Section 35.1-18 of the *Code of Virginia* which becomes effective July 1, 2004:

§ 35.1-18. License required; name in which issued; not assignable or transferable.

No person shall own, establish, conduct, maintain, manage, or operate any hotel, restaurant, summer camp, or campground in this Commonwealth unless the hotel, restaurant, summer camp, or campground is licensed as provided in this chapter. The license shall be in the name of the owner or lessee. No license issued hereunder shall be assignable or transferable. *The Board shall not issue a license to the owner or lessee of any hotel, summer camp or campground in this Commonwealth that maintains, or conducts as any part of its activities, a nudist camp for juveniles. A "nudist camp for juveniles" is defined to be a hotel, summer camp or campground that is attended by openly nude juveniles whose parent, grandparent, or legal guardian is not also registered for and present with the juvenile at the same camp. (§ 35.1-18, Code of Virginia, Effective Date 1 July 2004)*

I acknowledge that I have read Section 35.1-18 of the *Code of Virginia*, as amended. By my signature below, I hereby certify that a "nudist camp for juveniles," as defined above, **will not** be maintained or conducted as any part of the activities of the facility for which I am applying for a permit to operate.

Furthermore, I understand that my refusal or failure to sign this Acknowledgement will result in the Virginia Department of Health denying my permit to operate the facility in question. If after signing this Acknowledgement, a "nudist camp for juveniles," as defined above, is maintained or conducted at a facility for which a permit has been issued, the Virginia Department of Health may revoke the permit to operate the facility.

Signed:	Date:

Print Name:_____

Title:			
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