

## PARADE ENTRY APPLICATION

The parade will be held on Memorial Day, Monday, May 29, 2023. The goal of the organizers, sponsors, volunteers, and supporters is to provide the community a safe, enjoyable, and memorable event. We look forward to sharing these activities with you!

Parade Entry Applications are available online at henrico.us/calendar/sandston-parade-2023 and in person at:

<u>C&F Bank</u> 100 E Williamsburg Rd Sandston Cleaners 32 E Williamsburg Rd

## PARADE RULES AND REGULATIONS

- Incomplete applications will *not* be processed.
- The parade will have a maximum of 120 units. Applications are approved in the order in which they are received. Parade organizers reserve the right to refuse any application.
- Decorations, banners/signs, etc. must be limited to the name of the parade unit and/or reflect the theme of "Memorial Day".
- All participants shall abide by state and local laws, parade rules and regulations, as well as the instructions
  of the Parade Marshalls and Henrico County Police.
- No political campaigning is permitted.
- Parade units with animals shall clean up after them at staging areas and along the parade route.
- Parade units shall *not* dispense any objects, especially candy, along the parade route at any time as it
  violates the law and parade insurance regulations. Parade units that ignore this regulation will be banned
  from future participation.
- No alcohol is permitted.
- Instruction packets (including parking, staging, and schedule information, as well as assigned parade numbers) will be mailed to approved parade units before May 19, 2023.

Mail: Henrico Recreation and Parks, Attn: Special Events, PO Box 90775, Henrico, VA 23228

E-mail: REC-EventsTeam@henrico.us

## Incomplete applications will not be accepted.

## SECTION 1: PARADE UNIT CONTACT INFORMATION

Name of Individual, Business, or Organization:	
Contact Person:	
	Mobile Phone:
Mailing Address:	
SECTION 2: PARADE UNIT TYPE (Check of	ff and give the quantity of item/participants for all that apply.)
STAGING AREA A	STAGING AREA B
☐ Automobile #	□ Band #
☐ Fire/Rescue Vehicle #	☐ Walking #
☐ Police/Sheriff Vehicle #	☐ Drill/Dance/Demonstration #
☐ Motorcycle #	☐ Horse/Animal # (Insurance required.)
☐ Towed Float/Trailer #	☐ Other # (Please describe below):
☐ Truck/Tractor #	
SECTION 3: PARADE UNIT DESCRIPTION (	(Provide details of unit(s), decorations, animals, etc.)
SECTION 4: PARADE UNIT AFFIRMATION	
Rules and Regulations for this event and that	knowledge that I have read, understand, and accept the Parade all participants in my Parade Unit will abide by state and local the instructions of the Parade Marshalls and Henrico County
Printed Name:	
Signature:	Date: