



**County of Henrico  
Department of Public Works**

**Terrell C. Hughes, P.E., Director  
(804) 501-4393**

**PUBLIC HEARING**

**Richmond-Henrico  
Turnpike Project**

Wednesday, October 21, 2020  
5:30 p.m. – 6:30 p.m.

Fairfield Library  
1401 N. Laburnum Avenue, Henrico, Virginia 23223

**COMMENT SHEET**

Date: \_\_\_\_\_

All comments submitted will be reviewed by County personnel.

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail: \_\_\_\_\_

1. Has this project adequately addressed the following items? If not, please comment.

Safety: Yes \_\_\_\_\_ No \_\_\_\_\_

Traffic Congestion: Yes \_\_\_\_\_ No \_\_\_\_\_

Pedestrian and Bicycle Access: Yes \_\_\_\_\_ No \_\_\_\_\_

Drainage: Yes \_\_\_\_\_ No \_\_\_\_\_

Additional Comments: \_\_\_\_\_

2. Please provide us with any additional information which you believe will assist the County in developing the final location and design on this project:

\_\_\_\_\_  
\_\_\_\_\_

3. Did you believe that this meeting helped you understand the project better? What other information would you like to see, if any?

\_\_\_\_\_  
\_\_\_\_\_

4. How did you hear about this meeting?

County Website  Posted Signs  Direct Mail  Other \_\_\_\_\_

5. Have you attended a previous meeting on this project? Yes \_\_\_\_\_ No \_\_\_\_\_

Please Submit To: Michael J. Aust  
County of Henrico  
Department of Public Works  
P. O. Box 90775  
Henrico, VA 23273-0775

Phone: 804.501.4019  
Email: [AUS019@henrico.us](mailto:AUS019@henrico.us)  
Fax: 804.501.7470

**Please provide comments by November 5, 2020**  
<https://henrico.us/projects/richmond-henrico-turnpike-improvements>

Fold Line

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will not  
deliver without  
a stamp

**Mr. Michael J. Aust**  
**Capital Projects Manager**  
**County of Henrico Department of Public Works**  
**P. O. Box 90775**  
**Henrico, VA 23273-7032**

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