

SHEET INDEX

SITE DATA

1. OWNER/DEVELOPER _____
2. ENGINEER _____
3. A. PARCEL #(S) _____

- B. GPIN # _____
4. ADDRESS _____
5. ACREAGE _____
6. ZONING _____
7. PROPOSED USE _____
8. PREVIOUS APPROVAL
 A. POD # _____
 B. ADMINISTRATIVE # _____
 C. ZONING CASE # _____
 D. VARIANCE (BZA) CASE # _____
 E. PROVISIONAL USE PERMIT # _____
 F. SPECIAL EXCEPTION (CONDITIONAL USE) # _____
9. UTILITIES
 YES NO
 COUNTY WATER
 COUNTY SEWER
 WELL
 SEPTIC
 OTHER
10. PARKING SCHEDULE
 A. # SPACES REQUIRED _____
 B. BASIS FOR PARKING CALCULATIONS _____

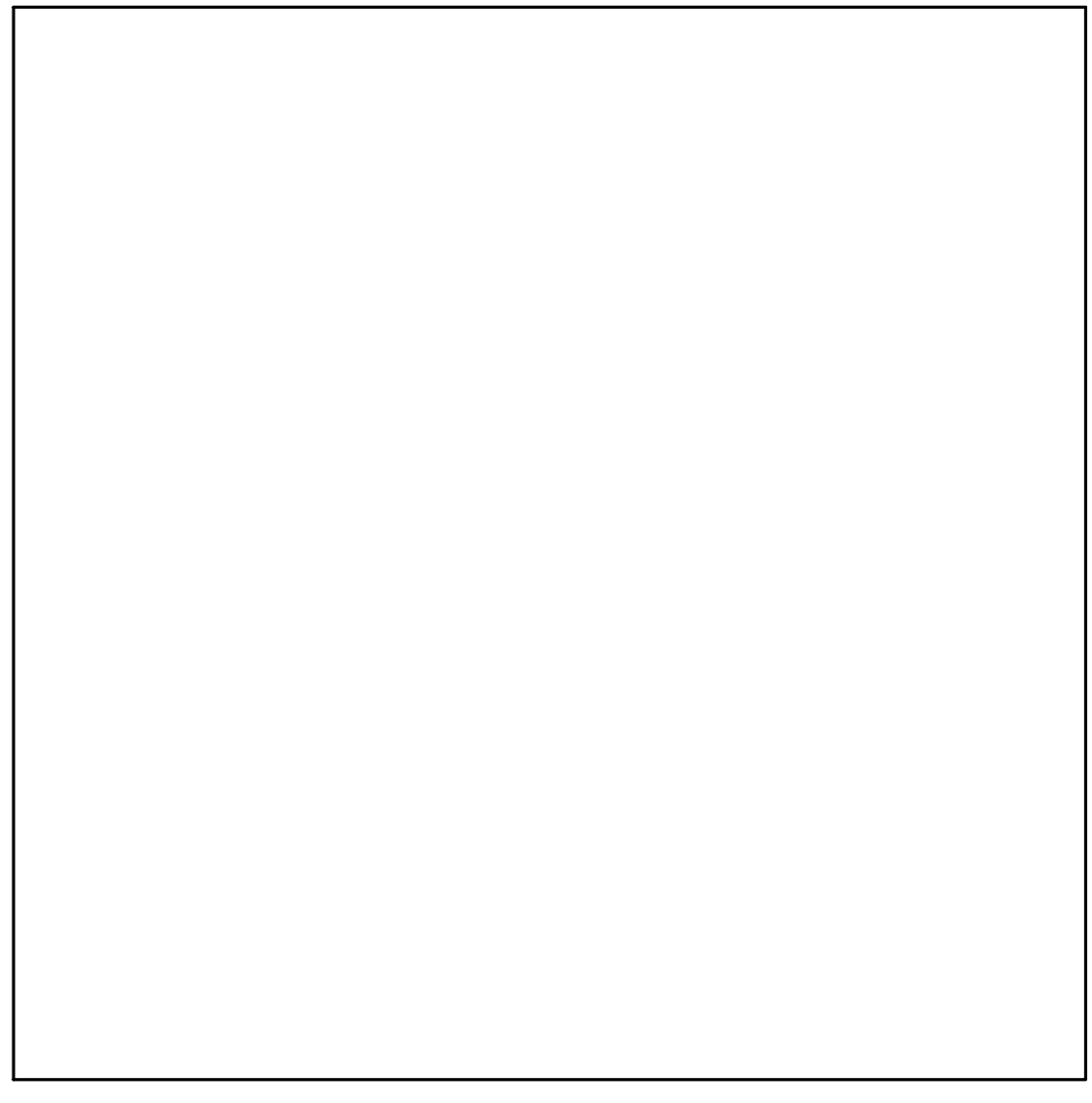
- C. # SPACES PROVIDED _____
 D. # ACCESSIBLE SPACES PROVIDED _____,
 INCLUDING _____ VAN ACCESSIBLE
 E. INTERIOR GREENSPACE CALCULATIONS
 SF. REQUIRED _____
 SF. REQUIRED _____
11. FLOOD PLAIN INFORMATION:
 A. FEMA FLOOD PLAIN
 YES NO
 B. COUNTY FLOODPLAIN
 YES NO
12. BUILDING INFORMATION
 A. SQ. FOOTAGE OF BUILDING _____
 B. NUMBER OF STORIES _____
 C. NUMBER OF UNITS _____
 D. CONSTRUCTION TYPE _____
 E. SPRINKLERED YES NO
 F. USE GROUP(S) _____
 G. MEDICAL OFFICE YES NO
13. TREE CANOPY CALCULATIONS _____
14. OTHER MISCELLANEOUS
 CALCULATIONS _____

EROSION CONTROL QUANTITIES
 (FOR BOND PURPOSES ONLY)

(INCLUDE SITE AND UTILITY IN TITLE)

(MAGISTERIAL DISTRICT)

HENRICO COUNTY, VIRGINIA



VICINITY MAP
 SCALE 1" = 2000'

All water service accessories and fittings shall be lead-free in compliance with Section 1417 of the Safe Drinking Water Act, and NSF 61 approved.

EXCEPTIONS GRANTED

REVISIONS

ENVIRONMENTAL / E&S APPROVAL

DPW ENGINEER _____ DATE _____
 ENVIRONMENTAL ENGINEER _____ DATE _____
 ENVIRONMENTAL INSPECTOR _____ DATE _____

THESE PLANS ARE NOT APPROVED FOR WATER AND SANITARY SEWER CONSTRUCTION UNTIL THIS BLOCK IS SIGNED BELOW.

DEPARTMENT OF PUBLIC UTILITIES
APPROVED
 FOR WATER AND SANITARY SEWER ONLY, SUBJECT TO COUNTY SPECIFICATIONS.

APPROVED BY _____ DATE _____
 APPROVAL FOR WATER AND SEWER EXPIRES: _____

DISTRIBUTION:

PUBLIC INFO _____ INSPECTOR _____
 ENGINEER _____ CONTRACTOR _____
 BACKFLOW PREVENTION TECHNICIAN _____
 EASTERN GOVERNMENT CENTER _____
 PERMIT CENTER _____

D.P.U. # _____

ENGINEER'S TITLE BLOCK