Board of Supervisors Tyrone E. Nelson, Chairman Daniel J. Schmitt, Vice-Chairman Roscoe D. Cooper, III Jody K. Rogish Misty D. Whitehead Supervisors' Agend-O-Gram



**County Manager** John A. Vithoulkas Published by the Henrico County Manager's Office

# Summary of Actions Taken by the Board on May 14, 2024

The Board approved the minutes of the April 23, 2024, Regular and Special Meetings; and the April 11, 2024, Special Meeting.

## PRESENTATIONS

Proclamation - Law Enforcement Officers Week - May 12 - 18, 2024. [Will be presented at the Police Memorial on Thursday, May 16, 2024.]

Proclamation - Older Americans Month - May 2024.

# **APPOINTMENTS/RESIGNATION**

149-24Resolution - Appointment of Members - Finance Board. [Vaughan G.APPROVEDCrawley and John B. Wack]

150-24Resolution - Resignation of Member - Henrico Area Mental Health &APPROVEDDevelopmental Services Board. [Rapuinder Kaur]

## PUBLIC HEARINGS - REZONING CASES AND PROVISIONAL USE PERMIT

117-24 Gateway Associates of Richmond II, LLC: Request for a Provisional Use
 PUP2023 00018 Permit under Sections 24-2306 and 24-4315 of Chapter 24 of the County Code to allow commercial uses and zoning modifications as part of a master planned development on part of parcels 753-745-6957 and 753-745-0470 located on the west line of N Parham Road approximately 240' south of its intersection with Fargo Road.

151-24 Costco Wholesale Corp.: Request to conditionally rezone from O-2C Office District (Conditional), B-2C Business District (Conditional), and B-3C Business District (Conditional) to B-3C Business District (Conditional)
DEFERRED Parcels 754-758-1687, 754-758-7677, 754-759-3406, and 754-759-7616 containing 17.81 acres located at the northwest intersection of W. Broad Street (U.S. Route 250) and Springfield Road (State Route 157). [Deferred to the June 11, 2024, meeting.]

"Proud of Our Progress; Excited About Our Future." Visit Henrico County on the web at https://henrico.us HD CVA, LLC: Request to conditionally rezone from A-1 Agricultural District to M-1C Light Industrial District (Conditional) parcels 840-713-3163, 841-710-2304, 841-712-4360, 842-709-8618, 842-712-1529, 842-712-5063, 843-708-9028, 843-711-6375, 843-711-6508, 843-712-6388, 844-709-3698, and 844-712-3071 containing 622.1 acres located on the north and south lines of E. Williamsburg Road (U.S. Route 60) at its intersection with Technology Boulevard.

# **PUBLIC HEARINGS - OTHER ITEMS**

153-24 APPROVED	Resolution - Declaration of Surplus Property - Signatory Authority - Minor Subdivision and Deed of Gift to the School Board - Portion of GPIN 767-754- 5387 Abutting Hermitage High School - Brookland District.
154-24 APPROVED	Resolution - Condemnation - Right-of-Way and Easements - Magellan Parkway Extension (Bridge Over I-95) Improvement Project - 650 Scott Road and 676 Scott Road - Fairfield District.
155-24 APPROVED	Ordinance - Vacation of Building Line - Bryan Park Terrace Subdivision - 5519 Woodrow Terrace - Fairfield District.
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156-24Ordinance - Vacation of Building Line - College Hills Subdivision - 604APPROVEDHorsepen Road - Tuckahoe District.

#### PUBLIC COMMENTS

There were no comments from the public.

#### **GENERAL AGENDA**

157-24 APPROVED	Resolution - Award of Contracts - Annual Environmental Engineering Services.
158-24	Resolution - Award of Contract - Henrico Sports & Events Center -
APPROVED	Building Automation & HVAC Improvements - Fairfield District.
159-24 APPROVED	Resolution - Award of Contract - Lucas Road Waterline - Brookland District.
160-24	Resolution - Signatory Authority - Construction Change Order - Greenwood
APPROVED	Estates Waterline Improvements - Brookland District.
161-24	Resolution - Award of Contract - Woodcliff Subdivision Sewer
APPROVED	Improvements - Fairfield District.
162-24	Resolution - Signatory Authority - Award of Contract – Annual Contract for
APPROVED	Unidirectional Flushing Maintenance.

"Proud of Our Progress; Excited About Our Future." Visit Henrico County on the web at https://henrico.us **163-24** Resolution - Award of Contract - Bethlehem Road Improvements - **APPROVED** Brookland District.

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