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**RFP#17-1317-1CS**

**GROUP MEDICAL PROGRAM**

**COUNTY OF HENRICO GOVERNMENT AND PUBLIC SCHOOLS**

**QUESTIONS AND ANSWERS**

**February 23, 2017**

**Electronic copies of the full list of Q&A and associated Attachments may be obtained by contacting:** **Debbie Foster at Wells Fargo Insurance by email at:** **Deborah.Foster1@wellsfargo.com****.**