



# 2017 Virginia Association of Soil and Water Conservation Districts Youth Conservation Camp Sunday, July 9 - Saturday, July 15, 2017

**Camper Application - Please Print Legibly or Type (Complete Front and Back)**

**Please complete and return application to Henricopolis SWCD by May 1.  
P.O. Box 90775, Henrico, VA 23273**

Applicant's First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Name as it should appear on camper name tag: \_\_\_\_\_

Age (as of July 2017) \_\_\_\_\_ Gender: Male \_\_\_\_\_ or Female \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone # \_\_\_\_\_ E-Mail: \_\_\_\_\_

Name of High School Attending (2016-2017) \_\_\_\_\_

Grade Completed by June 2017 \_\_\_\_\_ Field of Interest in Conservation \_\_\_\_\_

Advisor and/or Teacher Recommendation (teacher, scout leader, etc.) \*Recommendation required:  
Name \_\_\_\_\_

Relation to Applicant: \_\_\_\_\_

Phone # \_\_\_\_\_ E-Mail: \_\_\_\_\_

Name of Parent or Guardian (Please Print) \_\_\_\_\_

Mailing Address \_\_\_\_\_

(if different from above) \_\_\_\_\_

Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_ E-Mail \_\_\_\_\_

Signature of Parent or Legal Guardian \_\_\_\_\_

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**Local SWCD USE ONLY: Rank: 1 2 3 4 5**

Sponsoring SWCD: **Henricopolis SWCD**

Phone #: **804-501-5175**

SWCD Staff Contact : **Lindy Durham**

E-Mail: **dur24@henrico.us**

SWCD Scholarship (if other please note sponsor name): **Yes** ☒ **No** \_\_\_\_\_ **Other** \_\_\_\_\_

Scholarship Amount: **\$550.00**

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Please list your hobbies & favorite sports: \_\_\_\_\_

\_\_\_\_\_

Please check your background: Urban \_\_\_\_\_ Rural \_\_\_\_\_ Farm/Agriculture \_\_\_\_\_

Briefly list conservation activities and/or school projects you have participated in involving soil and water conservation, forestry, pollution, or other environmental areas:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What is the most important environmental issue in your community or county:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Write a brief paragraph on why you are interested in conservation and/or why you would like to be selected for this camp:

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\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

What subjects/topics do you hope to learn about while attending Youth Conservation Camp?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Applicant's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_